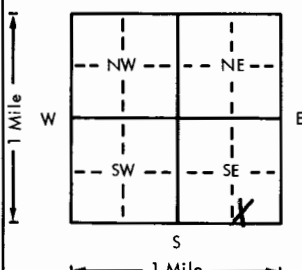


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SW 1/4 SE 1/4 SE 1/4	Section number 1	Township number T 24 S R 7 E W	Range number
2. Distance and direction from nearest town or city:		1 N 2 1/4 E of		3. Owner of well: Bill Depew		
Street address of well location if in city:		Partridge, Ks.		R.R. or street: Rt 1 City, state, zip code: Hutchinson, Ks. 67501		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date 12-11-75 Well depth 40 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Topsoil		0		3		9. Casing: Material PIST Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to 40 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200
clay yellow		3		22		10. Screen: Manufacturer's name IT&L Type RMP Dia. 6" Stod gauge 3/32" Length 10' Set between 30 ft. and 40 ft. ft. and ft. Gravel pack? yes size range of material F-1/2"
Sand coarse		22		40		11. Static water level: 37 ft. below land surface Date 12-11-75 mo./day/yr.
						12. Pumping level below land surfaces: 38 ft. after 1/2 hrs. pumping 20 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 40 g.p.m.
						13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
						15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.
						16. Nearest source of possible contamination: ft. 60 Direction E Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well Serv. 137 Business name License No. Address Hutchinson, Ks. Signed J. J. Miller Date 12-11-75 Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5