

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <b>Reno</b>		<b>NW 1/4 ONE 1/4 SE 1/4</b>	<b>1</b>	<b>T 24 S</b>	<b>R 7 EW</b>				
Distance and direction from nearest town or city street address of well if located within city? <b>3 mi E, 1 1/2 N of Partridge</b>									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # :		Application Number:							
City, State, ZIP Code :									
<b>Hutchinson, KS 67501</b>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>70</b> ft. ELEVATION:							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <b>34</b> ft. 2.      ft. 3.      ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <b>34</b> ft. below land surface measured on mo/day/yr <b>11-17-81</b>							
Pump test data: Well water was <b>37</b> ft. after <b>1</b> hours pumping <b>20</b> gpm									
Est. Yield <b>60</b> gpm: Well water was      ft. after      hours pumping      gpm									
Bore Hole Diameter <b>10</b> in. to <b>8.5</b> ft., and      in. to      ft.									
WELL WATER TO BE USED AS:									
5 Public water supply      8 Air conditioning      11 Injection well									
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)									
2 Irrigation      4 Industrial <b>7 Lawn and garden only</b> 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No      If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <b>X</b> No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <b>X</b> Clamped      Welded      Threaded							
1 Steel      3 RMP (SR)		5 Wrought iron      8 Concrete tile							
<b>2 PVC</b> 4 ABS		6 Asbestos-Cement      9 Other (specify below)							
7 Fiberglass									
Blank casing diameter <b>6</b> in. to <b>50</b> ft., Dia      in. to      ft., Dia      in. to      ft.									
Casing height above land surface <b>14</b> in., weight <b>3.25</b> lbs./ft. Wall thickness or gauge No. <b>160</b>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<b>7 PVC</b> 10 Asbestos-cement							
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)		11 Other (specify)      12 None used (open hole)							
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      8 Saw cut      11 None (open hole)							
1 Continuous slot <b>3 Mill slot</b> 6 Wire wrapped      9 Drilled holes		7 Torch cut      10 Other (specify)							
2 Louvered shutter      4 Key punched									
SCREEN-PERFORATED INTERVALS: From <b>50</b> ft. to <b>70</b> ft., From      ft. to      ft.									
GRAVEL PACK INTERVALS: From <b>40</b> ft. to <b>70</b> ft., From      ft. to      ft.									
6 GROUT MATERIAL: <b>3 Neat cement</b> 2 Cement grout      3 Bentonite      4 Other									
Grout Intervals: From <b>3</b> ft. to <b>13</b> ft., From      ft. to      ft., From      ft. to      ft.									
What is the nearest source of possible contamination:		10 Livestock pens      14 Abandoned water well							
<b>1 Septic tank</b> 4 Lateral lines      7 Pit privy      11 Fuel storage      15 Oil well/Gas well		12 Fertilizer storage      16 Other (specify below)							
2 Sewer lines      5 Cess pool      8 Sewage lagoon      13 Insecticide storage									
3 Watertight sewer lines      6 Seepage pit      9 Feedyard									
Direction from well? <b>E</b>		How many feet? <b>200</b>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
<b>0</b>	<b>12</b>	<b>Br Clay - Wh Rock</b>							
<b>12</b>	<b>50</b>	<b>F Sand + Sm Gravel</b>							
<b>50</b>	<b>85</b>	<b>S + G</b>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11-17-81</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>382</b> This Water Well Record was completed on (mo/day/yr) <b>3-8-82</b> under the business name of <b>Miller Water Well</b> by (signature) <b>Eva Miles</b>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									