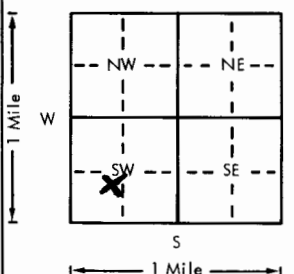


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Reno</b>	Fraction <b>NE 1/4 SW 1/4 SW 1/4</b>	Section number <b>1</b>	Township number <b>T 24 S</b>	Range number <b>R 7 E</b>
2. Distance and direction from nearest town or city: <b>6 mi S.W. of</b>		3. Owner of well: <b>Menno Nisly</b>				
Street address of well location if in city: <b>Hutchinson, Ks.</b>		R.R. or street: <b>Rt 1</b>				
		City, state, zip code: <b>Hutchinson, Ks. 67501</b>				
4. Locate with "X" in section below:		Sketch map:				
						
5. Type and color of material		From	To	6. Bore hole dia. <b>12</b> in. Completion date <b>4-24-77</b> Well depth <b>74</b> ft.		
<b>Sandy loam</b>		<b>0</b>	<b>2</b>	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<b>Clay gray</b>		<b>2</b>	<b>6</b>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>Clay brown some gravel</b>		<b>6</b>	<b>18</b>	9. Casing: Material <b>PLST</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>3</b> lbs./ft. Dia. <b>8</b> in. to <b>74</b> ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>250</b>		
<b>Sand - coarse yellow</b>		<b>18</b>	<b>50</b>	10. Screen: Manufacturer's name <b>U+L</b> Type <b>RMP</b> Dia. <b>8"</b> Slot/gauze <b>3/32"</b> Length <b>34'</b> Set between <b>42</b> ft. and <b>74</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>yes</b> Size range of material <b>F-1/2"</b>		
<b>Sand - coarse some gravel</b>		<b>50</b>	<b>60</b>	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>37</b> ft. below land surface Date <b>4-24-77</b>		
<b>Sand - coarse</b>		<b>60</b>	<b>75</b>	12. Pumping level below land surfaces: <b>40</b> ft. after <b>12</b> hrs. pumping <b>20</b> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>150</b> g.p.m.		
<b>Sand - " some gravel</b>		<b>75</b>	<b>84</b>	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade		
				15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <b>800</b> Direction <b>W</b> Type <b>Farm</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Miller Water Well Serv. 137</b> Business name <b>Hutchinson, Ks.</b> License No. <input type="checkbox"/> Address <b>Hutchinson, Ks.</b> Signed <b>Joe Miller</b> Date <b>4-24-77</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5