| | | | | | | | | | | | 01 | C | |
|---|-----------------|------------|------------|-----|------------|---------------------------------------|-------------------------|------------------------------------|--|---------------------------|-----------------------------|--------------------|-------|
| USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY. WATER WELL RECORD KSA 82a-1201-1215 | | | | | | | | | Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620 | | | | |
| County | | Fraction | QLN | TE, | <u>الع</u> | Section | number | Township number | | Range | number | |] |
| 1. Location of well: Reno | | 1/ | NE | 4 | 1/4 | 1 | 4 | 1 24.8 | s | R | 7 | | |
| 2. Distance and direction from nearest town or city: 3. Ow | | | | | | ner of well | Harr | ry Miller | - | | | <u> </u> | 1 |
| Street address of well location if in city | 2 E. 14 S | PH | RTRIt | КĒ | R.R. or | street: | RR | artridge.Kans | 25 | 67566 | 5 | | |
| 4. Locate with "X" in section below: | 5 | Sketch map | | | | | | 6. Bore hole dia. | Ĺ in. | Comple | etion date | <u> 4-10-</u> | 77 |
| | | | | | | | | Well depth | | | | | |
| NW 🕊 | | | | | | | | 7 Cable tool Hollow rod ; | | | | | |
| | | | | | | | | 8. Use: Domestic | | | | | |
| | | | | | | | | Lawn | | | | | |
| SW SE | | | | | | | | 9. Casing: Materia | | i he ghi | : Above | | |
| | | | | | | | | Threaded Welded | | iSurfac | e | <u>12</u> in. | |
| S I⊶1 Mile►I | | | | | | | | RMP PVC Dia. <u>16</u> in. to | | | | | |
| 5. Type and color of material | | | | | | From | То | Dia in. to i | it. dep | th gage | No. 3 | 46-118 | 4 |
| | | | | | | | | 10. Screen: Manufact | urer's r | ame <u>J</u> | ohnso | on | |
| Top soil to red clay | | | | 0 | -5- | Type sawed | | _ Dia | 16 | - | | | |
| Brown sandy clay | | | | 5 | 10 | Slot/gauze <u>3/16</u> Set between | <u>.</u> ය | _ Length _ft. and . | 31 | 9ft. | · | | |
| | | | | | 1 10 | 15 | Gravel pack? Yes | ft. c | | -+:] | 78-174 | | |
| Gray clay w med. to fine san Med. to fine sand | | | | | d 10 15 | 30 | 11. Static water level: | : | | | mo./day/yr. -4-17 | | |
| | | | | | | | 12 Pumping level below | | | | <u>~6~/ </u> | 1 | |
| Med. to coarse geavel | | | | | 30 | 55 | 62 ft. after | 2-1 | hrs. pump | oing _(| <u>0</u> 9.p.m. | | |
| Med sand | | | | | 55 | 70 | Estimated maximum yie | | hrs. pump | | <u>6 0</u> g.p.m. g.p.m. | | |
| | Brn. clay | mixed | w san | d | | 70 | 80 | 13. Water sample subm | | | | mo./day/yr. | |
| | Mad sound | 3 | | | | 80 | 85 | Yes Yes N | | Date | | | 4 |
| Med. sand | | | | | | Pitless adapter | | | Inches ab | ove grade | | | |
| Med. to coarse sand | | | | 85 | 90 | 15. Well grouted? | 32 | | | | N | | |
| | Medd sand | to f | ine | | | .90 | 94 | With: Neat ceme Depth: From | nt 🚣 ft. to | Bento 0 | nite ft. | Concrete | |
| Med. sand | | | | 94 | 99 | 16. Nearest source of ft Directi | • | | ination: _ Type _ | | | | |
| Red shale | | | | 99 | | Well disinfected upon | | | | s <u>X</u> No | 4 | | |
| | | | | | | | | 17. Pump: Manufacturer's pame (| Jacu | | lot instal | led | |
| 9 | | | na | | 10. | | | Model number | LS | HP | 60 | Volts 44 | 45 |
| SODIUM C | HLORII | DE | <u>98,</u> | 0 | P?N | <u>۱</u> | | Length of drop pipe | 20 | ft. co | apacity 2 | <u> </u> | € |
| | | | | | | | | Submersible | | | <u>Х</u> т. | rbine | |
| (Use a second sheet if needed) | | | | | | | Jet Centrifugal | | | | ciprocating ther | l° | |
| 18. Elevation: 19. Remarks: | (0.0 0 000000 0 | | | | | | | 20. Water well control | ictor's | certificat | _ | | 1°1 |
| 1590 | 33516 | D | | | | | | This well was drilled u | under m | y jurisdi | ction and | - | |
| Topography: | | | | | | | | is true to the best of m | • | | | | 14 |
| Hill | | | | | | | | Darling Dri Business name | | | | 189 License No. | |
| Slope | | | | | | | | The second | eth. | 787 | nine | on, Ks | . ≩ (|
| Valley | | | | | | | | Signed Authori | zed | <u>+ 1.1</u> resentati | V2 | Date 740- | |
| | | | | | | | | | T | | T | | - 'I |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5