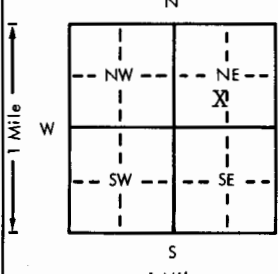


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|-----------------------|---|-----------------------------|----------------------------------|------------------------------|
| 1. Location of well: | | County RENO | Fraction South 1/2 1/4 1/4 NE 1/4 | Section number 16 | Township number T 24 S | Range number R 7 E |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: Main St., So. Part Town 1/2 blk from Feedmill, Partridge, KS | | | 3. Owner of well: Jeff McIver R.R. or street: 405 South Elm City, state, zip code: Hutchinson, KS 67501 | | | |
| 4. Locate with "X" in section below: N W E S 1 Mile Sketch map:  | | | 6. Bore hole dia. 9 in. Completion date 7-15-77 Well depth 48 ft. | | | |
| 5. Type and color of material | | | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary | | | |
| | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | |
| | | | 9. Casing: Material Styrene Height: Above or below 12 in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 1.5 lbs./ft. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 1.5 lbs./ft. Dia. 5 in. to 38 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200# | | | |
| | | | 10. Screen: Manufacturer's name Jess & Lowell Type Styrene 200 Dia. 5" Slot/gauze 1/8 Length 10' Set between 38 ft. and 48 ft. ft. and 3/8-200 ft. Gravel pack? yes Size range of material | | | |
| | | | 11. Static water level: 31 ft. below land surface Date 7-15-77 mo./day/yr. | | | |
| | | | 12. Pumping level below land surfaces: N/C ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m. | | | |
| (Use a second sheet if needed) | | | 13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date | | | |
| | | | 14. Well head completion: 12 Inches above grade Pitless adapter | | | |
| | | | 15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. | | | |
| | | | 16. Nearest source of possible contamination: FIELD ft. Direction Type Well disinfected upon completion? XXX Yes <input type="checkbox"/> No | | | |
| | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | |
| | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name License No. Address Great Bend, KS 67530 Signed O.W. Clarke Date 7-20-77 Authorized representative | | | |
| 18. Elevation: | | 19. Remarks: | | | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5