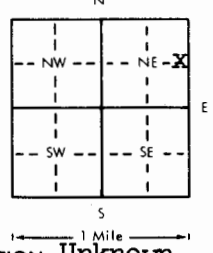


| | | | | | |
|---|--|----------------------------------|--|---------------------------|--------------------------|
| 1 LOCATION OF WATER WELL County: XXXX Reno | | Fraction SE 1/4 NE 1/4 NE 1/4 | Section Number 18 | Township Number T 24 S | Range Number R 7W E/W |
| Distance and direction from nearest town or city? 1 1/2 W of Partridge, Kansas | | | Street address of well if located within city? | | |
| 2 WATER WELL OWNER: H 30 Drilling, Inc. RR#, St. Address, Box #: 251 N. Water, Suite 10 City, State, ZIP Code: Wichita, Kansas 67202 Board of Agriculture, Division of Water Resources Application Number: Unknown | | | | | |
| 3 DEPTH OF COMPLETED WELL: 67 ft. Bore Hole Diameter: 8 in. to 65 ft., and in. to ft. Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well Well's static water level: 44 ft. below land surface measured on 3 month 5 day 1981 year Pump Test Data: Est. Yield 60 gpm: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm | | | | | |
| 4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing dia 5 in. to 47 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole) Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut Screen-Perforation Dia 5 in. to ft., Dia in. to ft., Dia in. to ft. Screen-Perforated Intervals: From 47 ft. to 67 ft. From ft. to ft. From ft. to ft. Gravel Pack Intervals: From 10 ft. to 67 ft. From ft. to ft. From ft. to ft. | | | | | |
| 5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines Direction from well: East How many feet: 60 ? Water Well Disinfected? Yes No Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year Pump Installed? Yes No If Yes: Pump Manufacturer's name Model No. HP Volts Depth of Pump Intake ft. Pumps Capacity rated at gal./min. Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other | | | | | |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 3 month 5 day 1981 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on April month 24 day 1981 year under the business name of Kellys Water Well Service by (signature) Kelly Price | | | | | |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | FROM TO LITHOLOGIC LOG | FROM TO LITHOLOGIC LOG | | |
|  | | 0 25 Clay | | | |
| | | 25 55 Sand and Gravel | | | |
| | | 55 67 Red Rock | | | |
| ELEVATION: Unknown | | | | | |
| Depth(s) Groundwater Encountered 1 44 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed) | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | |