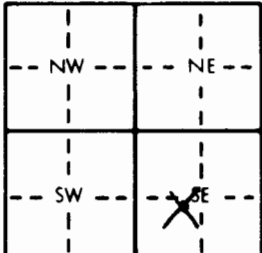


<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		Near $\frac{1}{4}$ Center $\frac{1}{4}$ SE $\frac{1}{4}$	21	T 24 S	R 7 W
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 mile South of Partridge, KS</u>					
<b>2 WATER WELL OWNER:</b>		Board of Agriculture, Division of Water Resources			
Robert W. Hill		Application Number: <u>Redrill #5473</u>			
RR#, St. Address, Box # : <u>11819 Partridge Rd.</u>					
City, State, ZIP Code : <u>Partridge, KS 67560</u>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>63</u> ft. <b>ELEVATION:</b> _____ ft.			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>3/19/94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>400-500</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>30</u> in. to <u>63</u> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
<b>5 TYPE OF BLANK CASING USED:</b>		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded _____	
2 PVC 4 ABS		7 Fiberglass		Threaded _____	
Blank casing diameter <u>1.6</u> in. to <u>33</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>1.2</u> in. weight <u>16.15</u> lbs./ft. Wall thickness or gauge No. <u>500</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement		11 Other (specify) _____	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>33</u> ft. to <u>63</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>63</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: <u>None within 1/4 mile</u>		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? _____		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	20	Brown Sandy Clay			
20	28	Fine Sand			
28	49	Medium to Course Sand			
49	54	Brown Clay			
54	62	Fine Sand with Clay Streaks			
62	63	Red Shale			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-19-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>4-8-94</u> under the business name of <u>Peterson Irrigation Inc.</u> by (signature) <u>Mike Peterson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					