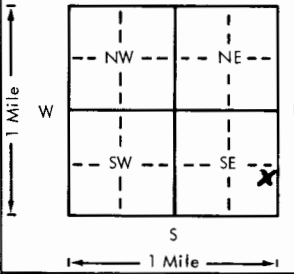
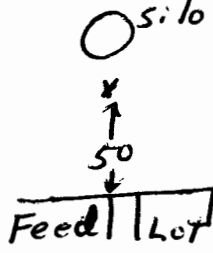


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction NE¹/₄ SE¹/₄ SE¹/₄	Section number 25	Township number T 24 S R 7 E	Range number 7
2. Distance and direction from nearest town or city: 3 mi E, 3 mi S of Partridge, KS		3. Owner of well: John Evans R.R. or street: Rd 2 City, state, zip code: Hutchinson, KS 67501				
4. Locate with "X" in section below: 		Sketch map: 		6. Bore hole dia. 10 in. Completion date 8-20-79 Well depth 38 ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Black Top Soil		0	4	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Light Gray Clay		4	11	9. Casing: Material Plst Height: above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.58 lbs./ft. Dia. 6 in. to 35 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 280		
Fine to Course Sand		11	38	10. Screen: Manufacturer's name Pumpco Type PVC Dia. 6" Slot gauge .030 Length 10' Set between 25 ft. and 35 ft. ft. and ft. Gravel pack? Yes Size range of material E-1/2		
				11. Static water level: 12 ft. below land surface Date 8-24-79		
				12. Pumping level below land surfaces: 14 ft. after 2 hrs. pumping 20 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 35 g.p.m.		
				13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade		
				15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 2 ft. to 13 ft.		
				16. Nearest source of possible contamination: Feed lot ft. 50 Direction S Type lot Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well 382 Business name License No. Address Hutchinson, KS Signed Egan Miller Date 8-24-80 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5