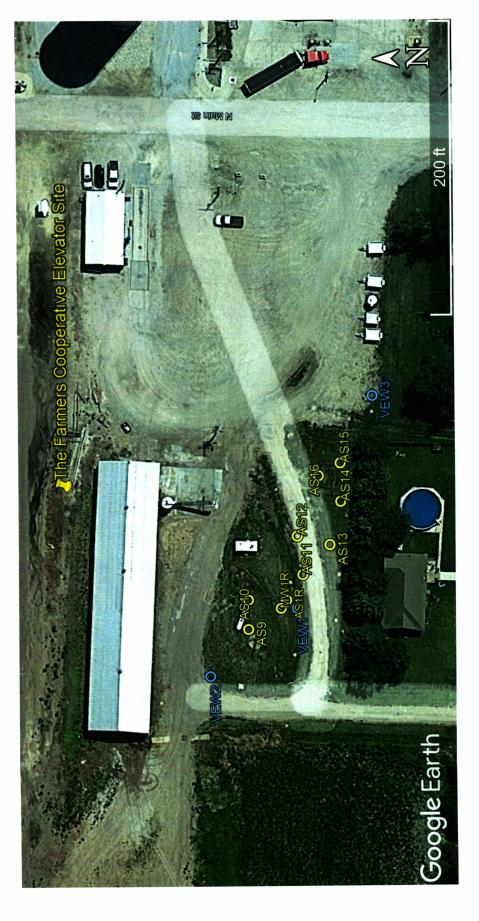
WATER WELL REC		Division of Water AS10						
Original Record Co		ange in Well Use		arces App. No.	L	Well ID	N. 1	
1 LOCATION OF WAT	ER WELL:	Fraction NW 1/4 NE 1/4 NW 1/4		ion Number	Township Numb		e Number	
County: Reno								
				Street or Rural Address where well is located (if unknown, distance and lirection from nearest town or intersection): If at owner's address, check here:				
Address: DO Dass C			·					
Address:				31 N. Main, Partridge				
City: Nickerson State: KS ZIP: 67561								
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:45 ft. 5 Latitude:37.96950 (decimal degree								
Double Committee Engagement 1) 28 A 7 1/2 P 00 00242							lecimal degrees)	
SECTION BOX: Depth(s) Groundwater Encountered: 1)								
WELL'S STATIC WATER LEVEL:				Source for Latitude/ Bongitude.				
	above land surface, measured on (mo-day-yr). Pump test data: Well water was ft.			(
w	after hours pumping gpm			■ Land Survey □ Topographic Map □ Online Mapper:				
{ ``		ell water was f		Online Wapper.				
SW SE	after hours pumping gpm							
	Estimated Yield:gpm			6 Elevation: 1611.26ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S F	Bore Hole Diameter:8 in. to45 ft. and				Other			
1 mile in. to ft. Uther								
1. Domestic:		Water Supply: well ID		10 🗆 Oil Fi	eld Water Supply: 1	ease		
Household		. 10. Oil Field Water Supply: lease						
☐ Lawn & Garden		☐ Cased ☐ Uncased ☐ Geotechnical						
☐ Livestock 8. ☐ Monitoring: well ID				12. Geothermal: how many bores?				
2. Irrigation 9. Environmental Remediation: well ID				a) Closed Loop				
3. Feedlot Soil Vapor Ext				b) Open Loop				
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
8 TYPE OF CASING USED: Steel PVC Other								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .40								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Next cement Cement grout Rentonite Other								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) Contaminated site ☐ Oil Well/Gas Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) Contaminated site								
Direction from well?								
10 FROM TO		OGIC LOG	FROM		THO. LOG (cont.) or		INTERVALS	
0 9 Cla	y, silty Brown to	Lt. Brown			•			
	nd, f-c w/f gravel							
	nd, vf-c, Lt. Red	Brown to Brown						
28 33 San	nd, vf-c, Gray to	Dark Gray						
	nd, f-m, v. silty, (1					
	and, vf-c, Gray Brown to Brown		<u> </u>	N + 1/2/17 D + 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2				
41.75 45 Cla	Notes: KDHE Project Code A2-078-40201					1		
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION. This waster well was a constructed or allowed								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .10/18/2021 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 52/ This Water Well Record was completed on (mo-gay-year) 10/29/20/21								
under the business name of GeoCore, LLC Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
1000 0000	with a fee of \$5.00 for	each constructed well to: Kan	sas Department	of Health and Env	ironment, Bureau of W	ater, GWTS Se	ection,	



Project Site:

The Farmers Coop Elevator, 31 N. Main, Partridge

KDHE Project Code: A2-078-40201

GPS Coordinates:

37.96950, -98.09350 37.96950, -98.09343 37.96943, -98.09343 AS1R: AS9:

AS11: AS10:

37.96940, -98.09337 37.96941, -98.09328 AS12:

37.96935, -98.09330 37.96933, -98.09320 AS14: AS13:

37.96937, -98.09314 37.96933, -98.09311 AS16: AS15:

MW1R: 37.96944, -98.09345