WATER WELL RECORD Form WWC-5				vision of Water		AS11			
Original Record		ge in Well Use		sources App. No.		Well ID	Manufact		
1 LOCATION OF WATER WELL: County: Reno		Fraction			Township Numb				
Business: Central P			Street or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:						
Address: PO Box 6			31 N. Main, Partridge						
Addition.									
City: Nickerson State: KS ZIP: 67561									
3 LOCATE WELL	4 DEPTH OF COM	45 f	t. 5 Latitud	e: 37.9694	0	(decimal degrees)			
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1)29				ft. Longitude: -98.09337 (decimal degrees)				
N N	N 2) ft. 3) ft., or 4) \Box				al Datum: WGS 8				
WELL'S STATIC WATER LEVEL:					or Latitude/Longitude				
		, measured on (mo-day-			(unit make/model:				
NW NE	☐ above land surface Pump test data: Well v		1	(WAAS enabled?		0)			
w	after hours			■ Land Survey □ Topographic Map □ Online Mapper:					
	Well v	ft.		ne mapper					
SW SE	after hour	s pumping	gpm	6 Floresti	1609 62	- C1	I T TOC		
	Estimated Yield:	gpm		6 Elevation: 1609.62ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map					
S mile									
1 mile in. to ft.									
1. Domestic:		ater Supply: well ID		10 🗆 🔾	ield Water Sunnly 1	226			
Household	6. ☐ Dewaterin		10. 🗀 Oil r	10. ☐ Oil Field Water Supply: lease					
☐ Lawn & Garden	7. Aquifer R			☐ Cased ☐ Uncased ☐ Geotechnical					
☐ Livestock	8. Monitorin	8. Monitoring: well ID			12. Geothermal: how many bores?				
2. Irrigation	Environment			a) Closed Loop Horizontal Vertical					
3. Feedlot Air Sparge Soil Vapor Ext					b) Open Loop Surface Discharge Inj. of Water				
	4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 2 in. to 40 ft., Diameter 2 in. to 45 ft., Diameter in. to ft. Casing height above land surface7.32 in. Weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 42 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
■ Other (Specify) Contaminated site									
10 FROM TO	LITHOLOG						ZINITEDWALO		
	Clay, Dark Brown	DIC LUG	FROM	TO LI	THO. LOG (cont.) or	r LUGGIN(JINIEKVALS		
	Clay, bark Brown								
	Clay, Lt. Red Brown		+				· · · · · · · · · · · · · · · · · · ·		
	and, vf-m, Brown to Red Brown		+						
		and, vf-c, Brown to Red Brown							
	and, vf-c, Gray to Dark Gray								
	Sand, vf-c, Red Brown	Notes: K	Notes: KDHE Project Code A2-078-40201						
41 42.5 Sand, vf-m, v. clayey, Brown									
42.5 45 Clay, sl. silty, Red Brown									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed. reconstructed or plugged									
under my jurisdiction and was completed on (mo-day-year) .10/18/2021 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (modaly-year) 10/29/2021									
under the business name of GeoCore. LLC. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
				212			7/10/2015		



Project Site:

The Farmers Coop Elevator, 31 N. Main, Partridge

KDHE Project Code: A2-078-40201

GPS Coordinates:

37.96950, -98.09350 37.96950, -98.09343 37.96943, -98.09343 AS1R: AS9:

AS11: AS10:

37.96940, -98.09337 37.96941, -98.09328 AS12:

37.96935, -98.09330 37.96933, -98.09320 AS14: AS13:

37.96937, -98.09314 37.96933, -98.09311 AS16: AS15:

MW1R: 37.96944, -98.09345