

WATER WELL RECORD Form WWC-5

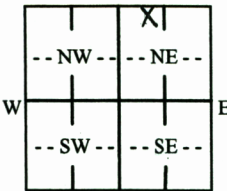
Division of Water Resources App. No.

Well ID AS12

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Reno	Fraction NE ¼ NE ¼ NW ¼ NE ¼	Section Number 16	Township Number T 24 S	Range Number R 7 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
---	---------------------------------	-----------------------------	----------------------------------	--

2 WELL OWNER: Last Name: Central Prairie Co-op Business: Central Prairie Co-op Address: PO Box 6 Address: City: Nickerson State: KS ZIP: 67561	First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> 31 N. Main, Partridge
---	---

3 LOCATE WELL WITH "X" IN SECTION BOX: N  W E S ----- 1 mile -----	4 DEPTH OF COMPLETED WELL: 45 ft. Depth(s) Groundwater Encountered: 1) 29 ft. 2) ft. 3) ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: ft. <input type="checkbox"/> below land surface, measured on (mo-day-yr) <input type="checkbox"/> above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm Estimated Yield: gpm Bore Hole Diameter: 8 in. to 45 ft. and in. to ft.	5 Latitude: 37.96941 (decimal degrees) Longitude: 98.09328 (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input checked="" type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model:) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper:
		6 Elevation: 1609.52 ft. <input checked="" type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	5. <input type="checkbox"/> Public Water Supply: well ID 6. <input type="checkbox"/> Dewatering: how many wells? 7. <input type="checkbox"/> Aquifer Recharge: well ID 8. <input type="checkbox"/> Monitoring: well ID	10. <input type="checkbox"/> Oil Field Water Supply: lease 11. Test Hole: well ID <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify):
2. <input type="checkbox"/> Irrigation	9. Environmental Remediation: well ID AS12 <input checked="" type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	
3. <input type="checkbox"/> Feedlot		
4. <input type="checkbox"/> Industrial		

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:

Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter **2** in. to **40** ft., Diameter **2** in. to **45** ft., Diameter in. to ft.
Casing height above land surface **-6.72** in. Weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From **40** ft. to **42** ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **38** ft. to **45** ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
Grout Intervals: From **3** ft. to **38** ft., From ft. to ft., From ft. to ft.

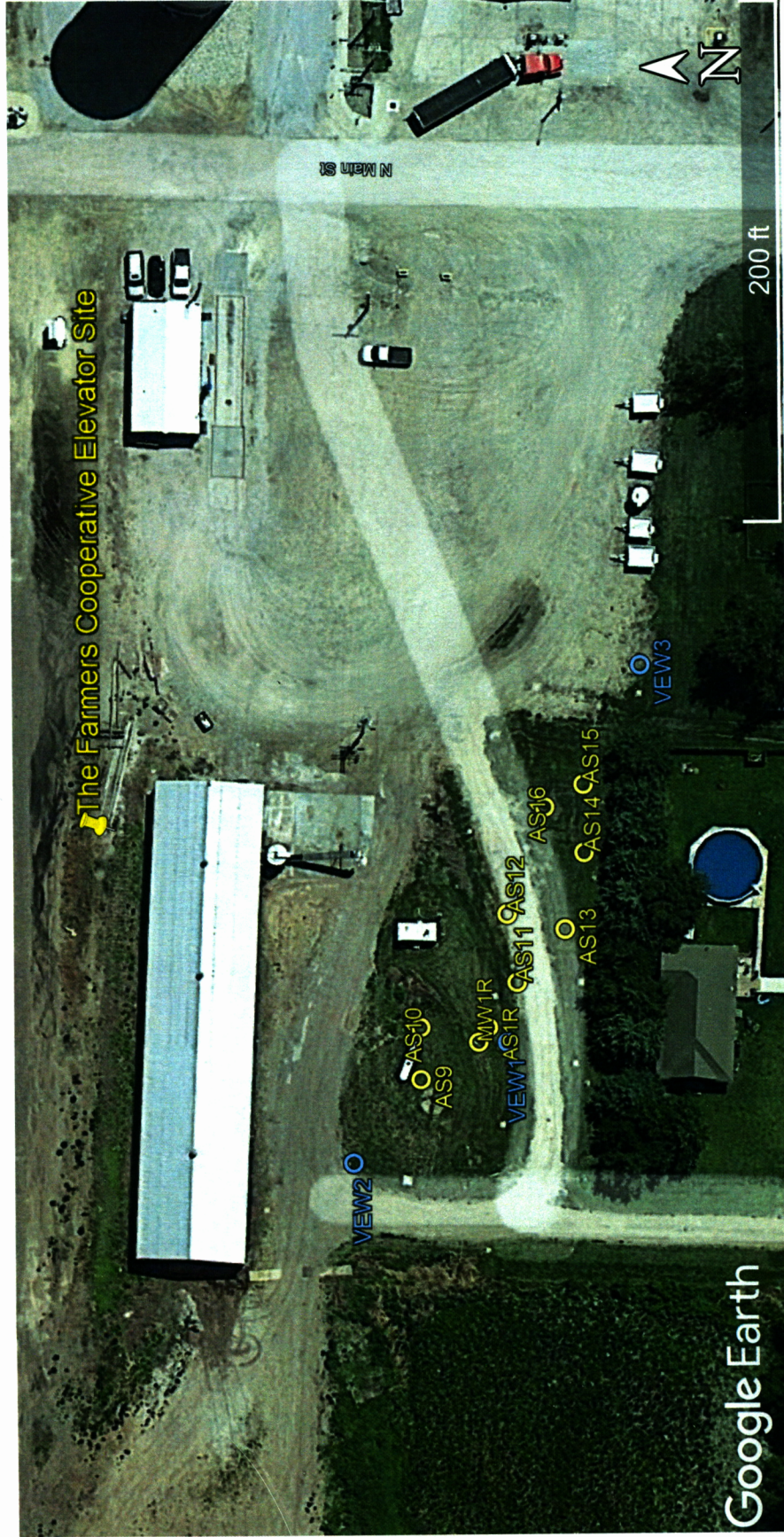
Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify) **Contaminated site**

Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1.5	Clay, silty, Dark Brown	43	45	Clay, silty, Red Brown
1.5	5	Clay, silty, Red Brown			
5	14.5	Clay, silty, Lt. Brown			
14.5	18	Sand, vf-m, clayey, Lt. Brown			
18	26	Sand, vf-m, silty, Lt. Brown			
26	29	Sand, vf-c, Brown to Gray Brown			
29	31.5	Sand, vf-c, Dark Gray			
31.5	42	Sand, vf-c, Brown to Red Brown			
42	43	Clay, sandy, Brown			

Notes: KDHE Project Code A2-078-40201

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **10/19/2021**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527**..... This Water Well Record was completed on (mo-day-year) **10/29/2021**..... under the business name of **GeoCore, LLC**..... Signature *Dale*



Project Site:

The Farmers Coop Elevator, 31 N. Main, Partridge

KDHE Project Code: A2-078-40201

GPS Coordinates:

AS1R: 37.96943, -98.09343

AS9: 37.96950, -98.09350

AS10: 37.96950, -98.09343

AS11: 37.96940, -98.09337

AS12: 37.96941, -98.09328

AS13: 37.96935, -98.09330

AS14: 37.96933, -98.09320

AS15: 37.96933, -98.09311

AS16: 37.96937, -98.09314

MW1R: 37.96944, -98.09345