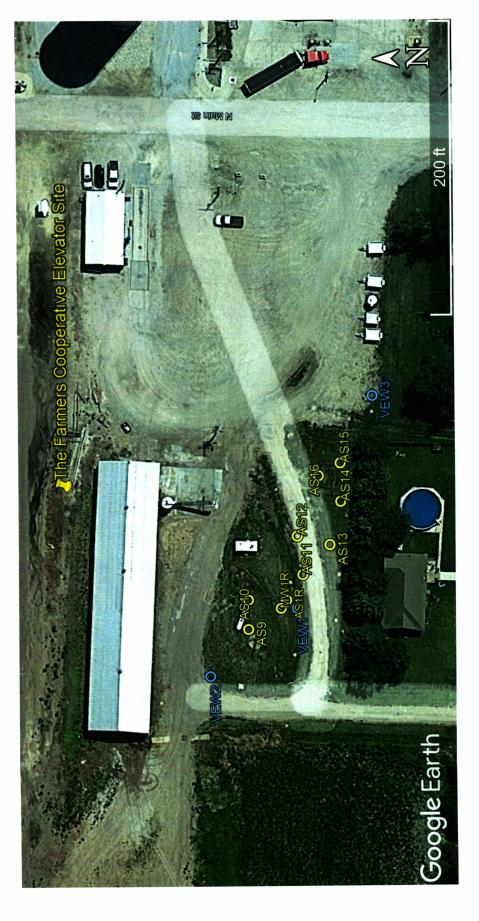
			Form '		Div	vision of Wat	ter			MW1R	
				e in Well Use		ources App.			Well ID		
1 LOCATION OF WATER WELL: County: Reno			Fraction					nge Number			
			NW ¼ NE ¼ NW ½								
2 WELL	OWNER:	Last Name: Prairie Co-op		First:	Street or Rural Address where well is located (if unknown, distance and						
Address:	PO Box 6	S			direction from nearest town or intersection): If at owner's address, check here:						
Address: STN. Walli, Faithuge											
City: Nickerson State: KS ZIP: 67561											
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL:	35 н	5 Lotit	ndo.	37.9694	4	(desimal degrees)	
WITH "				Encountered: 1)		Lone	ritude.	-98.093	45	(decimal degrees)	
	SECTION BOX: Depth(s) Groundwater Encountered 2)							Datum: WGS 84			
		WELL'S ST	TATIC WA	ft.	ft. Source for Latitude/Longitude:						
'	χI			-yr)	. 🗆 (init make/model:)		
NW	NWNE above land surface, measured on (measured on Pump test data: Well water was					1		VAAS enabled? □		lo)	
w	-E	ata: Well w	s pumping	- I topographic inap							
	'		vater was								
sw	SE	after	hours	s pumping	ann.			1612.00			
		Estimated Y	'ield:	d:gpm meter:8 in. to35 ft. and			6 Elevation:1613.00ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
1	S mile I	Bore Hole I									
1 mile in. to ft.											
1. Domestic				ton Commission and I ID		10 🗆 0	\:1 T2! -1	1 W-4 C1 1-			
House		j Fublic wa l Dewaterin	ter Supply: well ID g: how many wells?	•••••							
_	& Garden										
Livest		8.	echarge: well IDg: well ID	W1R 12. Geothermal: how many bores?							
	 Irrigation Environmental Remediation: well I 					a) Closed Loop Horizontal Vertical					
3. Feedlo		Air Sparge							Inj. of Water		
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ■ No											
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From .20											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Septic Tank											
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well											
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well ■ Other (Specify) Contaminated site □ Distance from well? ft.											
10 FROM	om well?								DI LICOT:	O D ITED III I	
0 FROM			ITHOLOG	SIC LUG	FROM	TO	LITE	HO. LOG (cont.) or	PLUGGIN	JINTERVALS	
4		<u>Clay, silty, Bı</u> Sand, f-c, Lt.		***************************************	-						
19		Sand, 1-6, Lt. Sand, vf-c, B		ed Brown	+						
27		Sand, vf-c, B			+						
	30	Jana, VI-0, G	ay DIOW		 						
	Notes: KDHE Project Code A2-078-40201										
11 CONT	RACTOR'	S OR LANDO	WNER'S	CERTIFICATION	: This water	r well was [CO1	nstructed, \square reco	nstructed,	or plugged	
under my i	urisdiction a	ind was compl	eted on (m	io-dav-vear) .19/2.1/3	2021 and	this record	is true	e to the best of my	knowled	ge and belief.	
Kansas Wa	ter Well Co	ntractor's Lice	ense No. 5	27 This Wa	iter Well Rec	ord was con	mp j et	ed on (no-day-ye	ar) .10/29	/2021	
under the b	1 white copy of	ong with a fee of	\$5.00 for esc	h constructed well to: Kar	SI	of Health and	Envir	onment Rureau of Wa	ter GWTS	Section	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015											



Project Site:

The Farmers Coop Elevator, 31 N. Main, Partridge

KDHE Project Code: A2-078-40201

GPS Coordinates:

37.96950, -98.09350 37.96950, -98.09343 37.96943, -98.09343 AS1R: AS9:

AS11: AS10:

37.96940, -98.09337 37.96941, -98.09328 AS12:

37.96935, -98.09330 37.96933, -98.09320 AS14: AS13:

37.96937, -98.09314 37.96933, -98.09311 AS16: AS15:

MW1R: 37.96944, -98.09345