

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                               |                         |                          |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|------------------------|
| LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Fraction                                                                                                                                                                                      | Section Number          | Township Number          | Range Number           |
| County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$                                                                                                                       | <u>2</u>                | T <u>24</u> S            | R <u>7</u> E <u>MD</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2 mi NE of Partridge</u>                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                               |                         |                          |                        |
| WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Board of Agriculture, Division of Water Resources                                                                                                                                             |                         |                          |                        |
| RR#, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | Application Number:                                                                                                                                                                           |                         |                          |                        |
| City, State, ZIP Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                               |                         |                          |                        |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                    |           | DEPTH OF COMPLETED WELL: <u>64</u> ft. ELEVATION:                                                                                                                                             |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                                                                          |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | WELL'S STATIC WATER LEVEL <u>38</u> ft. below land surface measured on mo/day/yr <u>11-1-94</u>                                                                                               |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Pump test data: Well water was <u>39</u> ft. after <u>1/2</u> hours pumping <u>25</u> gpm                                                                                                     |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Bore Hole Diameter <u>8</u> in. to <u>67</u> ft., and .... in. to .... ft.                                                                                                                    |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | WELL WATER TO BE USED AS:                                                                                                                                                                     |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                 |                         |                          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                       |                         |                          |                        |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | CASING JOINTS: Glued <u>X</u> Clamped                                                                                                                                                         |                         |                          |                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 5 Wrought iron                                                                                                                                                                                | 8 Concrete tile         | Welded                   |                        |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 6 Asbestos-Cement                                                                                                                                                                             | 9 Other (specify below) | Threaded                 |                        |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 7 Fiberglass                                                                                                                                                                                  |                         |                          |                        |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                               |                         |                          |                        |
| Blank casing diameter <u>5</u> in. to <u>44</u> ft. Dia                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                               |                         | in. to .... ft.          |                        |
| Casing height above land surface <u>12</u> in. weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>160</u>                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                               |                         |                          |                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 10 Asbestos-cement                                                                                                                                                                            |                         |                          |                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 5 Fiberglass                                                                                                                                                                                  | 8 RMP (SR)              | 11 Other (specify)       |                        |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 6 Concrete tile                                                                                                                                                                               | 9 ABS                   | 12 None used (open hole) |                        |
| 3 Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                               |                         |                          |                        |
| 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                               |                         |                          |                        |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 11 None (open hole)                                                                                                                                                                           |                         |                          |                        |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 5 Gauzed wrapped                                                                                                                                                                              | 6 Saw cut               |                          |                        |
| 2 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 6 Wire wrapped                                                                                                                                                                                | 9 Drilled holes         |                          |                        |
| 3 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 7 Torch cut                                                                                                                                                                                   | 10 Other (specify)      |                          |                        |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                               |                         |                          |                        |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                               |                         |                          |                        |
| From <u>44</u> ft. to <u>64</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | ft. to .... ft.                                                                                                                                                                               |                         |                          |                        |
| From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | ft. to .... ft.                                                                                                                                                                               |                         |                          |                        |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                               |                         |                          |                        |
| From <u>23</u> ft. to <u>67</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | ft. to .... ft.                                                                                                                                                                               |                         |                          |                        |
| From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | ft. to .... ft.                                                                                                                                                                               |                         |                          |                        |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 4 Other                                                                                                                                                                                       |                         |                          |                        |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 2 Cement grout                                                                                                                                                                                | 3 Bentonite             |                          |                        |
| Grout Intervals: From <u>3</u> ft. to <u>23</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                   |           | ft. to .... ft.                                                                                                                                                                               |                         |                          |                        |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 10 Livestock pens                                                                                                                                                                             |                         |                          |                        |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 4 Lateral lines                                                                                                                                                                               | 7 Pit privy             | 14 Abandoned water well  |                        |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 5 Cess pool                                                                                                                                                                                   | 8 Sewage lagoon         | 15 Oil well/Gas well     |                        |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 6 Seepage pit                                                                                                                                                                                 | 9 Feedyard              | 16 Other (specify below) |                        |
| Direction from well? <u>SW</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | How many feet? <u>110</u>                                                                                                                                                                     |                         |                          |                        |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO        | LITHOLOGIC LOG                                                                                                                                                                                | FROM                    | TO                       | PLUGGING INTERVALS     |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>15</u> | <u>Br clay</u>                                                                                                                                                                                |                         |                          |                        |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>64</u> | <u>Sand &amp; Sm Gravel</u>                                                                                                                                                                   |                         |                          |                        |
| <u>64</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>67</u> | <u>Br clay</u>                                                                                                                                                                                |                         |                          |                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-1-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>11-3-94</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E Miller</u> |           |                                                                                                                                                                                               |                         |                          |                        |

OFFICE USE ONLY

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