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| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Reno</u> | | <u>NW 1/4 SW 1/4 NE 1/4</u> | <u>11</u> | T <u>24</u> S | R <u>7</u> E <u>W</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>2 mi NE of Partridge - 8515 W K61</u> | | | | | |
| 2 WATER WELL OWNER: <u>Lynn Miller</u> | | | | | |
| RR#, St. Address, Box # : <u>4517 W Mills Ave</u> | | | Board of Agriculture, Division of Water Resources | | |
| City, State, ZIP Code : <u>Hutch, KS 67501</u> | | | Application Number: | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>54</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>38</u> ft. below land surface measured on mo/day/yr <u>2-21-95</u> | | | |
| | | Pump test data: Well water was <u>41</u> ft. after <u>1</u> hours pumping <u>25</u> gpm | | | |
| | | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter <u>8</u> in. to <u>58</u> ft., and _____ in. to _____ ft. | | | |
| WELL WATER TO BE USED AS: | | | | | |
| <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ | | | | | |
| Water Well Disinfected? Yes <u>X</u> No _____ | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ | | | | | |
| Blank casing diameter <u>5</u> in. to <u>44</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. | | | | | |
| Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>16.0</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>44</u> ft. to <u>54</u> ft. From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>58</u> ft. From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____ | | | | | |
| Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| <u>1</u> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage | | | | | |
| Direction from well? <u>S</u> How many feet? <u>110</u> | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| <u>0</u> | <u>11</u> | <u>Br clay</u> | | | |
| <u>11</u> | <u>17</u> | <u>F Sand</u> | | | |
| <u>17</u> | <u>54</u> | <u>C sand - Sm Gravel</u> | | | |
| <u>54</u> | <u>58</u> | <u>Rocky Br clay</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-21-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>3-2-95</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Eg Miller</u> | | | | | |