

M	_		RECORD		WWC-5 1099			sion of Wat					
			Correction					Well ID Well V			NT 1		
I	LOCATION OF WATER WELL: County:				Fraction Se $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$			ion NumberTownship NumberRange NumberTSR \Box E \Box W					
2		OWNER: 1	aat Nama		74 74 74 First:	-	Address	who	$\begin{array}{c c c c c c c c c c c c c c c c c c c $				
4	Business:	UWNER:	Last Name:		First:		on from nearest town or intersection): If at owner's address, check here:						
	Address:					uncetion it		diest town o	1 milei	section). If at owner	5 uuuress, v		
	Address:			a	770								
City: State: ZIP: 3 LOCATE WELL 4 DEDETH OF COMPLETED WELL 6													
3	WITH "		4 DEPTH	OF COM	IPLETED WELL: ft.			5 Latit	ude:			(decimal degrees)	
	SECTIO			Encountered: 1)			Long	itud	e:		(decimal degrees)		
	N		Dry Wel	1	Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27								
				WELL'S STATIC WATER LEVEL: ft. below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm						Latitude/Longitude:		、 、	
	NW	NE							□ GPS (unit make/model:) (WAAS enabled? □ Yes □ No) □ Land Survey □ Topographic Map				
		NE											
W		E	after							Mapper:			
	SW	X_{SE}	6	Well water was ft.									
	1			after hours pumping gpm					6 Elevation:ft. Ground Level TOC				
	ا _ ا	 S		Estimated Yield:					Source: Land Survey GPS Topographic Map				
	1 n		Dore Hole D	in. to ft.				□ Other					
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease													
	Housel			6. Dewatering: how many wells? 7. Aquifer Recharge: well ID									
	Lawn &				g: well ID				□ Uncased □ C al: how many bores				
	🗋 Erveste				al Remediation: well II								
	☐ Feedlo						a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water						
3. [] Feedlot [] Air Sparge [] Soil Vapor Extraction [b) Open Loop [] Surface Discharge [] 4. [] Industrial [] Recovery [] Injection 13. [] Other (specify):													
W	Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
			? 🗌 Yes 🔲]	-	_	_		2		1			
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
1	TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
					vire Wrapped 🛛 Sa	w Cut] No	one (Open H	Hole)				
SC					n ft. to								
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.													
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other													
			le contaminatio		, 110	11. 10		, 110111			II.		
	Septic '			Lateral Line	es 🗌 Pit Privy		ΠL	ivestock Pe	ens	□ Insectic	ide Storage		
	Sewer I			Cess Pool				uel Storage		🗌 Abando		Well	
		ght Sewer Li					🗆 F	ertilizer Sto	orage	🗌 Oil Wel	l/Gas Well		
					Distance from w					£			
	FROM	TO		ITHOLO		FROM		ТО		HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
							-+						
						Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.													
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
	Visit us at <u>h</u>	ttp://www.kdh	eks.gov/waterwell	/index.html							KS	A 82a-1212	