KOLAR Document ID: 1601269

WATER WELL RE		n WWC-5 ange in Well Use		ision of Water ources App. No.		Well ID				
1 LOCATION OF WA		Fraction		tion Number	Township Numb					
County:	TER WEEL	1/4 1/4 1/4		tion i valueei	T S	R DE DW				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and										
Business:			earest town or intersection): If at owner's address, check here:							
Address:										
Address: City:	State:	ZIP:								
3 LOCATE WELL										
WITH "X" IN	"X", IN 4 DEPTH OF COMPLETED WELL:				,					
SECTION BOX:	N BOX: Depth(s) Groundwater Encountered: 1)			Longitude:(decimal degrees)						
N	2) ft. 3) ft., or 4) 🗆 I WELL'S STATIC WATER LEVEL:			Datum: WGS 84 NAD 83 NAD 27						
	□ below land surface, measured on (mo-day-yr			Source for Latitude/Longitude:  GPS (unit make/model:)						
★ NW NE				(WAAS enabled?  Yes No)						
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map						
W E				☐ Online Mapper:						
SW   SE	Well water was ft.									
	after hours pumping gpi Estimated Yield:gpm			<b>6 Elevation</b> :ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to			Source:   Land Survey   GPS   Topographic Map						
mile										
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID										
Household	—				11. Test Hole: well ID					
Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock  2. Irrigation	_			12. Geothermal: how many bores?						
3. ☐ Feedlot				b) Open Loop  Surface Discharge Inj. of Water						
4. ☐ Industrial	☐ Recove									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:										
Water well disinfected? $\square$ Yes $\square$ No										
8 TYPE OF CASING U		PVC  Other	CASIN	NG JOINTS: [	Glued Clamped	d				
Casing diameter in. to ft., Diameter ft., Diameter ft.										
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From ft. to ft. to										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination: No potential source of contamination within 200 ft.										
☐ Septic Tank       ☐ Lateral Lines       ☐ Pit Privy       ☐ Livestock Pens       ☐ Insecticide Storage         ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify)										
Direction from well?										
10 FROM TO	LITHOL	OGIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS				
			Notes:							
11 CONTDACTOD'S OD I ANDOWNED'S CEDTIFICATION. This water well was a constructed a constructed as a construc										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year)										
Kansas Water Well Contractor's License No										
under the business name of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.										
K C Department of Health and	d Environment Duracu	of Water Ganloon Contine 11		KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> KSA 82a-1212						