KOLAR Document ID: 1603594

<u> </u>				Division of Water				
		ge in Well Use		ources App. No		Well ID	N	
1 LOCATION OF V County:	VAIER WELL:	Fraction		ction Number	Township Numb	per Ran R	nge Number □ E □ W	
2 WELL OWNER:		*	ıral Address v					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address:								
Address:	G	710						
City:  3 LOCATE WELL	State:	ZIP:						
WITH "X" IN	4 DEPTH OF COMPLETED WELL:			t. 5 Latitude:(decimal degrees)				
SECTION BOX:		Depth(s) Groundwater Encountered: 1) ft.			Longitude:(decimal degrees)			
N	2) ft. 3) ft., or 4) \( \subseteq \text{ Dry We} \) WELL'S STATIC WATER LEVEL: ft.				□ WGS 84 □ NA		JAD 27	
		, measured on (mo-day-			for Latitude/Longitude S (unit make/model:		,	
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled?		,	
INW  INE	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
W XE	after hours pumping gpm			Online Mapper:				
SW SE	Well water was ft.							
	after hours pumping gpm Estimated Yield:gpm			<b>6 Elevation</b> :ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter: in. to ft. a			Source: Land Survey GPS Topographic Map				
1 mile		in. to ft.			Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:	5. ☐ Public Wa	nter Supply: well ID		10. ☐ Oil	Field Water Supply: 1	ease		
☐ Household		g: how many wells?			ole: well ID			
Lawn & Garden	7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock					12. Geothermal: how many bores?			
<ul><li>2. ☐ Irrigation</li><li>3. ☐ Feedlot</li></ul>	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop  Surface Discharge  Inj. of Water			
4. ☐ Industrial					13.  Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:								
Water well disinfected? $\square$ Yes $\square$ No								
8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter in. to ft., Diameter ft., Diameter ft.								
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From ft. to ft., From ft., From ft. to ft.								
	ole contamination: No					:1 0		
☐ Septic Tank       ☐ Lateral Lines       ☐ Pit Privy       ☐ Livestock Pens       ☐ Insecticide Storage         ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well								
□ Watertight Sewer Lines    □ Seepage Pit    □ Feedyard    □ Fertilizer Storage    □ Oil Well/Gas Well								
Other (Specify)								
Direction from well? Distance from well?								
10 FROM TO	LITHOLOG	GIC LOG	FROM	TO	LITHO. LOG (cont.) or	r PLUGGIN	G INTERVALS	
				+				
			Notes:					
11. CONTENT CETOPIC OP LANDON TO CONTENT CONTE								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my invisition and was completed on (mo day year)								
under my jurisdiction and was completed on (mo-day-year)								
under the business name of								
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.								
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212								