

	WELL R		-	n n C-3			ion of Wate						
 Original Record Correction Chang Chang LOCATION OF WATER WELL: 						ction Number Township Numb			Well ID Range Number				
	County:			$\frac{1}{1/4}$ $\frac{1}{1/4}$ $\frac{1}{1/4}$ $\frac{1}{1/4}$ Sec						$\Box E \Box W$			
	OWNER: L	ast Name:		First:				Address where well is located (if unknown, distance and					
Business						from nearest town or intersection): If at owner's address, check here:							
Address: Address:													
City:			State:	ZIP:									
3 LOCAT	'E WELL												
WITH '			IPLETED WELL: ft Encountered: 1) ft.			5 Latitude:(decimal degrees) Longitude:(decimal degrees)							
	DN BOX: N		□ Dry Wel	1	Datur	n. 🗆	WGS 84 □ NAE		(decimal degrees)				
	. v	WELL'S ST	TER LEVEL: ft.			Source for Latitude/Longitude:							
		below land surface, measured on (mo-day-yr)					GPS (unit make/model:)						
NW	- X _{NE}	☐ above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.					(WAAS enabled? Yes No)						
w	E	-	after hours pumping				□ Land Survey □ Topographic Map □ Online Mapper:						
	I I Well w SW -SE after I I Estimated Yield:			ater was	ft.								
SW				; pumpinggpm gpm in. to ft. and			6 Elevation:ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map						
				in. to ft.									
7 WELL WATER TO BE USED AS:													
1. Domestic													
House		g: how many wells?			11. Test Hole: well ID								
_	Lawn & Garden7.								Cased Uncased Geotechnical thermal: how many bores?				
2. Irrigat													
3. 🗌 Feedlot 🔅 🗌 Air Sparge				e 🔲 Soil Vapor Extraction			b) Open Loop 🗌 Surface Discharge 📋 Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)													
Brass Galvanized Steel Concrete tile None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
□ Continuous Siot □ Mill Siot □ Gauze wrapped □ Torch Cut □ Diffied Holes □ Other (Specify)													
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft.													
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other													
		It. to l e contaminati o		. ft., From	ft. to		ft., From		It. to	ft.			
Septic	1		ateral Line	s 🗌 Pit Privy		ΠL	ivestock Pe	ens	Insectic	ide Storage			
□ Sewer	Lines		Cess Pool	Sewage La		🗆 F	uel Storage	•	🗌 Abando	ned Water	Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well													
☐ Other (Specify) Direction from well? ft.													
10 FROM	TO		ITHOLOG		FROM		TO		HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
	┨────┤												
	<u> </u>												
						-+							
					Notes:	1							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)													
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water Goaleau Section, 1000 SW Jackson St. Suite 420, Tonaka, Kanses 66612, 1267, Talanhana 785, 206, 2565													
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212													