

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		SW ¼ SW ¼ NW ¼		7		T 25 S		R 1 E/W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 miles east and ½ mile north of Bentley									
2 WATER WELL OWNER:		City of Wichita							
RR#, St. Address, Box # :		455 N. Main				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Wichita, KS 67202				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 127 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . 31.09 . ft. below land surface measured on mo/day/yr . 5-29-97 . Pump test data: Well water was not ch'd. ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 6 . in. to . . . 135 . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒							
		5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter . . . 2 . in. to . . . 115 . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . 24 . in., weight96 . lbs./ft. Wall thickness or gauge No. . . 218							
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole)							
		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)							
		SCREEN-PERFORATED INTERVALS: From . . . 115 . ft. to . . . 125 . ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From . . . 113 . ft. to . . . 135 . ft., From ft. to ft. From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>							
Grout Intervals: From ft. to ft., From ft. to ft., From . . . 0 . ft. to . . . 113 . ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None known							
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3.5	Topsoil							
3.5	62	Sand and gravel, medium, coarse							
62	66	Sand and gravel, fine, medium							
66	77	Sand and gravel, fine, medium, coarse							
77	84.5	Clay, green to blue							
84.5	87	Sand and gravel, fine, medium							
87	107	Clay, gray to black							
107	115	Sand, fine, medium							
115	133	Sand and gravel, fine, medium, coarse							
133	135	Clay, tan							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 5-29-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 185 This Water Well Record was completed on (mo/day/yr) . . . 5-30-97 under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke Well & Equipment, Inc.</u>									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

x	7	

SECTION

MONIX

127

From ground level

Bentonite Holeplug

None known

HOW MANY FEET

DRILLED BY Maurice Schreck

DATE 5-20-97