

1 LOCATION OF WATER WELL:		WATER WELL RECORD		FORM NO. 1		RANGE 1E		TOWNSHIP 25S		SECTION 21	
County: Sedgwick		NE 1/4		NE 1/4		SE 1/4		T 25 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city?											
Approximately 3 1/2 miles south of Sedgwick											
2 WATER WELL OWNER: City of Wichita											
RR#, St. Address, Box # : 455 N. Main											
City, State, ZIP Code : Wichita, KS 67202											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:											
4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: unknown											
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.											
WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr											
Pump test data: Well water was not checked ft. after hours pumping gpm											
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter 6 in. to 45 ft., and in. to ft.											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)											
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well											
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 2 in. to 23 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 24 in., weight .70 lbs./ft. Wall thickness or gauge No .154											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 23 ft. to 43 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 19 ft. to 43 ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug											
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 19 ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
None known											
Direction from well? How many feet?											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 3 Topsoil											
3 11 Clay, gray, sandy											
11 17 Clay, dark gray and black											
17 19 Clay, green, gray											
19 45 Sand and gravel, medium, fine											
A SPECIAL CONSTRUCTION INDEX WELL											
CITY OF WICHITA											
GAP #2											
USGS											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-23-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 10-31-01 under the business name of Clarke Well & Equipment, Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											