

1 LOCATION OF WATER WELL:		WATER WELL RECORD		FORM WWS-3		KSA 028-1212 ID NO.		Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4		SW 1/4		SW 1/4		20		T 25 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city?													
Approximately 3 miles east and 2 miles south of Bentley													
2 WATER WELL OWNER: City of Wichita													
RR#, St. Address, Box # : 455 N. Main													
City, State, ZIP Code : Wichita, KS 67202													
Board of Agriculture, Division of Water Resources													
Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
4 DEPTH OF COMPLETED WELL 27 ft. ELEVATION: unknown													
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.													
WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr													
Pump test data: Well water was not checked ft. after hours pumping gpm													
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 6 in. to 29 ft., and in. to ft.													
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)													
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well													
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes No													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
7 Fiberglass Threaded													
Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface 24 in., weight .70 lbs./ft. Wall thickness or gauge No .154													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 5 ft. to 25 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 4 ft. to 29 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug													
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 4 ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage None known													
Direction from well? How many feet?													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 4 Bentonite Holeplug													
4 29 Gravel Pack													
SPECIAL CONSTRUCTION INDEX WELL CITY OF WICHITA GND #2 USGS													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-9-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 11-13-01 under the business name of Clarke Well & Equipment, Inc. by (signature)													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.													