

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

|                           |                       |                |                 |              |
|---------------------------|-----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction              | Section Number | Township Number | Range Number |
| County: <b>Sedgwick</b>   | <b>NE ¼ NE ¼ SE ¼</b> | <b>36</b>      | <b>25</b>       | <b>01 W</b>  |

Distance and direction from nearest town or city street address of well if located within city?  
**116 S. Park – SE of SE Corner of City Hall**

|                         |                                                                          |  |  |  |
|-------------------------|--------------------------------------------------------------------------|--|--|--|
| 2 WATER WELL OWNER:     | <b>Dennis Shaw</b>                                                       |  |  |  |
| RR#, St. Address, Box # | <b>107 N. Meridian</b>                                                   |  |  |  |
| City, State, ZIP Code : | <b>Valley Center, KS 67147</b>                                           |  |  |  |
|                         | Board of Agriculture, Division of Water Resources<br>Application Number: |  |  |  |

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

|    |    |
|----|----|
|    |    |
| NW | NE |
|    | X  |
| SW | SE |

S

W
E

4 DEPTH OF WELL 19.55 ft. **Originally drilled to 20 feet bgs.**

WELL'S STATIC WATER LEVEL 15.54 ft.

WELL WAS USED AS:

|              |                              |                           |
|--------------|------------------------------|---------------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering              |
| 2 Irrigation | 6 Oil Field Water Supply     | <b>10 Monitoring Well</b> |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well         |
| 4 Industrial | 8 Air Conditioning           | 12 Other                  |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

|              |            |                   |                 |                         |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| <b>2 PVC</b> | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter 2 in. Was casing pulled? Yes **X** No \_\_\_\_\_ If yes, how much 20 feet

Casing height above or below land surface 0.0 in. **Overdrilled to 20 feet below ground surface (bgs)**

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other \_\_\_\_\_

Grout Plug Intervals From 0 ft. to 15 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM      | TO        | CODE | PLUGGING MATERIALS                         |
|-----------|-----------|------|--------------------------------------------|
| <b>0</b>  | <b>15</b> |      | <b>Bentonite</b>                           |
| <b>15</b> | <b>20</b> |      | <b>Boring caved in – Natural sand pack</b> |
|           |           |      |                                            |
|           |           |      |                                            |
|           |           |      |                                            |
|           |           |      |                                            |
|           |           |      |                                            |
|           |           |      |                                            |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 11-30-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12-15-05 under the business name of Geotechnical Services, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.