

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

27864

1 LOCATION OF WATER WELL: County: <u>Sedgewick</u>		Fraction <u>1/4 NW 1/4 S 1/4</u>	Section Number <u>5</u>	Township Number <u>T 25 S</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Sedgewick, KS: 3 miles South, 1 1/2 West</u>			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: <u>Hines Living Trust</u> RR#, St. Address, Box # : <u>561 Rainbow Lake Rd</u> City, State, ZIP Code : <u>Wichita, KS 67235</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NW NE SW SE X S		4 DEPTH OF COMPLETED WELL <u>101</u> ft. Depth(s) Groundwater Encountered (1) <u>1.7</u> ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <u>1.7</u> ft. below land surface measured on mo/day/yr. <u>7-31-07</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>800</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☒ Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes ☒ No			
5 TYPE OF CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile		6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued ☒ Clamped Welded Threaded	
☒ PVC 4 ABS 7 Fiberglass					
Blank casing diameter <u>16</u> in. to <u>60</u> ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface <u>1.2</u> in., Weight <u>16</u> lbs./ft. Wall thickness or gauge No. <u>sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass ☒ PVC 9 ABS 11 Other (Specify)		2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped ☒ Saw Cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>100</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement ☒ Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage ☒ Abandoned water well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well					
Direction from well? <u>NE</u> How many feet? <u>25'</u>					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	3	Topsoil		68	77
3	7	Clay		77	87
7	20	Gravel		87	100
20	25	Clay		100	101
25	41	Fine to Medium Sand			
41	44	Clay			
44	57	Medium Sand			
57	59	Clay			
59	66	Medium Sand to Small Gravel			
66	68	Clay			
PLUGGING INTERVALS					
		Medium Sand to Small Gravel			
		Clay			
		Medium Sand to Small Gravel			
		Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>7-31-07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>238</u> This Water Well Record was completed on (mo/day/year) <u>8-7-09</u> under the business name of <u>Pratt Pump & Well Serv.</u> by (signature) <u>Cathy W. Eninger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .					