

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Sedgwick		SE ¼ NW ¼ SE ¼	36		T 25 S		R 1 W	
Distance and direction from nearest town or city street address of well if located within city?								
201 S. Cedar - Valley Center								
2 WATER WELL OWNER:		Barton Solvents						
RR#, St. Address, Box #		201 S. Cedar						
City, State, ZIP Code		Valley Center, KS 67147						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 17 ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.						
		WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr						
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
		Bore Hole Diameter 10 in. to 17 ft. and _____ in. to _____ ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Soil Vapor Extraction						
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____						
		Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____						
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) _____						
2 PVC 4 ABS		7 Fiberglass _____						
Blank casing diameter 4 in. to 12 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____		Casing height above land surface Flush in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From 12 ft. to 17 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From 11 ft. to 17 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals From 1 ft. to 9 ft. From 9 ft. to 11 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) _____						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? _____ How many feet? _____						
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 1		Rock backfill						
1 14		Clay, brown						
14 17		Sand, very fine to fine grained						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 02/16/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 03/03/09 under the business name of Geotechnical Services Inc. by (signature) _____								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								