

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

47,999

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ <u>Hwy.50 to Ridge Rd. So. to 85th-1mile W. 1/4 S. ESR</u>		Fraction <u>SW 1/4 SW 1/4 NE 1/4 NW 1/4</u> Section Number <u>33</u> Township No. <u>T 25 S</u> Range Number <u>R 1</u> ☐ E ☒ W	
2 WATER WELL OWNER: <u>Bill Carp</u> RR#, Street Address, Box #: <u>2700 North Hoover</u> City, State, ZIP Code : <u>Wichita, Kansas 67205</u>		Global Positioning System (GPS) information: Latitude: <u>37.83583</u> (in decimal degrees) Longitude: <u>097.44038</u> (in decimal degrees) Elevation: <u>1358</u> Datum: ☐ WGS 84, ☐ NAD 83, ☒ NAD 27 Collection Method: ☒ GPS unit (Make/Model: <u>Garmin csx</u>) ☐ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m	

3 LOCATE WELL WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <u>90</u> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr. <u>7-27-2012</u> Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter <u>30</u> in. to <u>90</u> ft., and..... in. to..... ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☒ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☒ Yes ☐ No
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5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other..... CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter <u>16</u> in. to <u>55</u> ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft. Casing height above land surface <u>24</u> in., Weight <u>SCH 40</u> lbs./ft., Wall thickness or gauge No. <u>500</u> TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)..... ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)..... SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>90</u> ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From <u>90</u> ft. to <u>17</u> ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.	
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6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other <u>top soil</u> Grout Intervals: From <u>17</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>0</u> ft., From..... ft. to..... ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well <u>none</u> Direction from well..... Distance from well.....	
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Top soil			
3	7	Brown clay			
7	25	Medium coarse sand and gravel			
25	45	Medium sand			
45	50	Light gray clay			
50	70	Medium sandy clay 70/30 mix			
70	74	Clay			
74	90	Fine to small sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>7-27-2012</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/year) <u>8-18-2012</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>[Signature]</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.