Revised 9/10/2012

WATER WELL P		Form V		Divi	sion of Water			
Original Record				Resources App. No.			Well ID	
1 LOCATION OF W				Section Number		Township Numb		
County:	gurch		SEYSWY# 4		36	T 25 S	$R \square E \square W$	
2 WELL OWNER: I	ast Name	messe	First: Blake				(if unknown, distance and	
Business: Address: 110 N Red bud & direction from nearest town or intersection): If at owner's address, check here:								
Address:								
City: Valley Centers & ZIP: 67147								
3 LOCATE WELL	TA DEPTH AND COMPLETED WELL TO THE CONTROL OF THE C							
WITH "X" IN	Depth(s) Gr	nundwater F	incountered: 1)				2133 (decimal degrees)	
SECTION BOX:	2)	ft. 3) ft., or 4)	7 Dry Well	Longitude: 9.7 2. 35.35. 			
N	WELL'S S	TATIC WAT	ER LEVEL:	3 ft.	Source for Latitude/Longitude:			
	holow !	land aurface	managed on (ma day	\	Flored to the time			
NW NE	above l	below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) Pump test data: Well water was			(WAAS enabled? Yes No)			
	Pump test d				☐ Land Survey ☐ Topographic Map			
W	after	after hours pumpinggpm			Online Mapper:			
SW SE		Well water was ft. after hours pumping						
				gpm	6 Elevation:ft. Ground Level TOC			
S		Estimated Yield:gpm Bore Hole Diameter: 12			Source: Land Survey GPS Topographic Map			
1 mile	Boile Hole !	in. to			Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:			er Supply: well ID	•••••	10. 🔲 Oil Fi	ield Water Supply: le	ease	
☐ Household			g: how many wells?					
🔁 Lawn & Garden			charge: well ID		☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock		_	g: well ID			nal: how many bores		
2. Irrigation			l Remediation: well II			d Loop Horizon		
3. Feedlot		Air Sparge		Extraction	b) Open Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected?								
8 TYPE OF CASING USED: ☐ Steel ★PVC ☐ Other								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel Fiberglass PVC Other (Specify)								
Brass Galvanized Steel Concrete tile None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Sentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Sewer Lines		Cess Pool	s ☐ Pit Privy ☐ Sewage La		Fuel Storage		oned Water Well	
Watertight Sewer L		Seepage Pit			Fertilizer Storag	•	ell/Gas Well	
(1 Other (Specify)								
Direction from well?	Fas	<i>†</i>	Distance from w	ell?		ft	•	
10 FROM TO		LITHOLOG	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS	
0 2	tons	aril						
0 2	top	soil	Clau					
	top Sa med	oril	clay,					
2 13	Top Sa Med Be	soil Say-	clay.					
13 57	top Bed	soil Sa ue S	clay.					
2 13 13 57	top Sed Be	sil Say-	clay.	4				
13 57	top Sed Be	sil Say-	clay,	Notes:				
13 57	top Sed Be	eril Say-	clay,	Notes:				
2 13 13 37 37 40	top Bed Be	eril Say	Clay,					
2 73 7 40 37 40	Topo Bed Bel	OWNER'S	Clay,	N: This water	r well was 🗶	constructed, □ reco	onstructed, or □ plugged	
13 37 40 11 CONTRACTOR?	Topo B.d. B.d. S OR LAND and was come	OWNER'S	Clay,	N: This water	r well was 🔀 o	rue to the best of m	v knowledge and belief.	
13 37 40 11 CONTRACTOR?	Topo B.d. B.d. S OR LAND and was come	OWNER'S	Clay,	N: This water	r well was 🔀 o	rue to the best of m	v knowledge and belief.	
11 CONTRACTOR? under my jurisdiction at Kansas Water Well Counder the business name	S OR LAND and was compontractor's Lice of	OWNER'S letted on (morense No	Clay Aole CERTIFICATION Oday-year)	N: This water	r well was 🔀 of this record is toord was comp	rue to the best of m leted on (mo-day-y	onstructed, or plugged by knowledge and belief.	

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html