WATER WELL R		m WWC-5		sion of Water					
Original Record		hange in Well Use		urces App. No.	T	Well ID			
1 LOCATION OF W	Fraction	1				ge Number			
County: SEDGWIC	SE¼ SE¼ SW¼								
2 WELL OWNER: Last Name: ROACH First: JAMES Street or Rural Address where well is located (if unknown, distance and									
Business: direction from nearest town or intersection): If at owner's address, check here:									
Address: 5/33 N ST CLAIR  Address: 6/33 N ST CLAIR  10555 W CHINOOK CT  SEDGWICK, KS 671335									
City: WICHITA	State:	KS ZIP: 67204	SEDGWICK	, KS 6/1335					
3 LOCATE WELL	A DEPTH OF C	COMPLETED WELL:	60 ⊕	5 Lotitude	•	,	desimal degrees)		
WITH "X" IN	Doubles Groundwater Engountered: 1) 25				ft. 5 Latitude:				
SECTION BOX: 2)				Vell Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27					
WELL'S STATIC WATER LEVEL: 23				Source for Latitude/Longitude:					
below land surface, measured on (mo-day-yr)				□GPS	(unit make/model:		)		
NW NE	yr)	(WAAS enabled? ☐ Yes ☐ No)							
L X	t.	☐ Land Survey         ☐ Topographic Map           ☐ Online Mapper:							
W	Well water was ft.				ie Mapper:	•••••	• • • • • • • • • • • • • • • • • • • •		
SW SE	after hours pumping gpm								
	Estimated Yield: 18+ onm			6 Elevation:ft. Ground Level TOC					
S									
mile		in. to	ft.		J Otner				
7 WELL WATER TO BE USED AS:									
1. Domestic:					Oil Field Water Supply: lease				
☐ Household ■ Lawn & Garden		☐ Cased ☐ Uncased ☐ Geotechnical							
Lawir & Garden		12. Geothermal: how many bores?							
2. Lirrigation					a) Closed Loop				
3.  Feedlot	Extraction	b) Open Loop   Surface Discharge   Inj. of Water							
4. Industrial	☐ Reco	very		13.  Other	(specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other									
Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 12 in Weight lbs./ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .40 ft. to .60 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other									
Nearest source of possible contamination:									
■ Septic Tank									
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify) Direction from well? WEST Distance from well? 75+  ft.									
						LUCCBIC	INTERVALO		
10 FROM TO 0 T	OP SOIL	LOGIC LOG	FROM	TO LI	THO. LOG (cont.) or I	LUGGING	INTERVALS		
	CLAY		+			<del></del>			
	MED GRAVEL		<del>                                     </del>						
	CLAY		<del>                                     </del>						
			1						
			Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .12/28/2016 and this record is true the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-flay-year) 01/10/2017 under the business name of WENINGER DRILLING, LLC									
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-121							7/10/2015		