WATER WELL RECORD Form WWC-5			Division of Water						
Original Record		ige in Well Use		rces App. No.	<u> </u>	Well ID			
1 LOCATION OF WATER WELL: Fraction				tion Number Township Number Range Number					
County: SEDCGWICK NW¼ NW¼ SE¼ NW¼ 36 T 25 S R 1 □E ■ W									
2 WELL OWNER: Last Name: HILDEBRAND First: SCOTT Street or Rural Address where well is located (if unknown, distance and									
Business: Address: #5 N DRIFTWOOD CT									
Address: #5 N DRIF	TWOODCI								
City: VALLEY CENTER State: KS ZIP: 67147									
3 LOCATE WELL	F T -434 3 -								
WITH "X" IN	Death(c) Coundanter Encountered: 13 10 ff						(decimal degrees)		
SECTION BOX:	ECTION BOA: 2) ft 3) ft or 4) \square Dry Well				le: l Datum: 🗆 WGS 84	((decimal degrees)		
N	WELL'S STATIC W.		Latitude/Longitude:		13 LI NAD 21				
	below land surface	e, measured on (mo-day-	GPS (unit make/model:)						
NW NE	above land surface	e, measured on (mo-day-)	(WAAS enabled? ☐ Yes ☐ No)						
		water was ft	☐ Land Survey ☐ Topographic Map						
W		rs pumping	Online Mapper:						
SW SE		water was ft rs pumping							
	Estimated Vield: 20)+ _{onm}	6 Elevation	6 Elevation:ft. Ground Level TOC					
S	Bore Hole Diameter: 10.5 in. to 52 ft. and Sour				e: 🔲 Land Survey 🔲 GPS 🔲 Topographic Map				
1 mile	<u>.</u>	in. to ft.							
7 WELL WATER TO BE USED AS:									
1. Domestic:		ater Supply: well ID		10. 🗌 Oil Fi	eld Water Supply: le	ase			
Household		ing: how many wells?	11. Test Hole: well ID						
Lawn & Garden		Recharge: well ID		☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock		8. Monitoring: well ID				12. Geothermal: how many bores?			
2. ☐ Irrigation 3. ☐ Feedlot	9. Environner		a) Closed Loop						
4. Industrial	☐ Recover		All action						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other									
STYPE OF CASING USED: Steel PVC Under									
Casing diameter 5 in to 52 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight 15./ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 23 ft. to 52 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other Grout Intervals: From									
Crout Intervals: From									
Septic Tank	Lateral Li	nes 🔲 Pit Privy		Livestock Pens	☐ Insectio	ide Storage			
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify) Direction from well? WEST Distance from well? 29 ft.									
10 FROM TO		OGIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING	J INTERVALS		
	OP SOIL		 						
	LAY 45D CDAVEL	· · · · · · · · · · · · · · · · · · ·					•		
	MED GRAVEL			· .					
	MED/FINE SAND		 				 		
40 52 N	MED GRAVEL		 						
			Natori	<u></u>	· · · · · · · · · · · · · · · · · · ·				
Notes:									
11 CONTRACTORS OF LANDOWNIEDS CERTIFICATION. This was a second of the se									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 02/22/2017 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884. This Water Well Record was compating on (pag-day-year) 02/28/2017									
Kansas Water Well Contractor's License No. 884									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1	•	s 66612-1367. Mail one to V			or your records. Telepho				
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									