WATER WELL RECORD  Form WWC-5

1 LOCATION OF WATER WELL:
   County: SEDGWICK
   Section Number 35
   Township Number T 25 S
   Range Number R 1 E W

2 WELL OWNER:
   First Name: Street or Rural Address where well is located (if unknown, distance and
direction from nearest town or intersection): If at owner's address, check here: 
   Last Name: 5024 W. 77TH ST. N.
   Business: PARK CITY
   Address: State: KS
   City: ZIP: 67219

3 LOCATE WELL WITH "X" IN SECTION BOX:
   Depth(s) Groundwater Encountered: 1)........... ft.
   2)........... ft. 3)........... ft., or 4) Dry Well
   WELL'S STATIC WATER LEVEL: 19 ft.
   ■ below land surface, measured on (mo-day-year): 1-23-2024
   ■ above land surface, measured on (mo-day-year):
   Pump test data: Well water was .............. ft.
   after........ hours pumping ........................ gpm
   Well water was ........................ ft.
   after........ hours pumping ........................ gpm
   Estimated Yield: ................... gpm
   Bore Hole Diameter: ........ in. to ......... ft. and

7 WELL WATER TO BE USED AS:
   1. Domestic
   ■ Household
   ■ Lawn & Garden
   ■ Irrigation
   2. Livestock
   9. Environmental Remediation: well ID
   3. Feedlot
   4. Industrial
   5. Aquifer Recharge: well ID
   6. Wastewater
   7. Iron & Manganese Removal
   8. Monitoring: well ID
   10. Oil Field Water Supply: lease
   11. Test Hole: well ID
   12. Geothermal: how many bores?
   13. Other (Specify):

Was a chemical/bacteriological sample submitted to KDHE?  ■ Yes  ■ No
If yes, date sample was submitted: 
Water well disinfected?  ■ Yes  ■ No

8 TYPE OF CASING USED:
   ■ Steel  ■ PVC  ■ Other
   CASING JOINTS: ■ Grooved  ■ Clamped  ■ Welded  ■ Threaded
   Casing diameter 5 in. to 40 ft. Diameter ........................ in. to ............ ft.
   Casing height above land surface 12 in. Weight 2.35 lbs./ft.
   Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:
   ■ Steel  ■ Stainless Steel  ■ Fiberglass  ■ PVC
   ■ Brass  ■ Galvanized Steel  ■ Concrete tile  ■ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
   ■ Continuous Slot  ■ Mill Slot  ■ Gauze Wrapped  ■ Torch Cut  ■ Drilled Holes
   ■ Louvered Shutter  ■ Key Punched  ■ Wire Wrapped  ■ Saw Cut
   ■ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft. From ............ ft. to ............ ft.
   FROM .................... ft. to ............ ft. From ............ ft. to ............ ft.

GRAVEL PACK INTERVALS: From 24 ft. to 40 ft. From ............ ft. to ............ ft.
   FROM .................... ft. to ............ ft. From ............ ft. to ............ ft.

9 GROUT MATERIAL:
   ■ Neat cement  ■ Cement grout  ■ Bentonite  ■ Other
   Grout Intervals: From ............ ft. to ............ ft. From ............ ft. to ............ ft.
   From ............ ft. to ............ ft. From ............ ft. to ............ ft.

Nearest source of possible contamination:
   ■ Septic Tank  ■ Lateral Lines  ■ Pit Privy  ■ Livestock Pens  ■ Insecticide Storage
   ■ Sewer Lines  ■CESS Pool  ■ Sewage Lagoon  ■ Fuel Storage
   ■ Watertight Sewer Lines  ■ Seepage Pit  ■ Feedyard  ■ Abandoned Water Well
   ■ Other (Specify):

Direction from well? NORTH Distance from well? 118'

10 FROM TO LITHOLOGIC LOG FROM TO LITH. LOG (cont.) or PLUGGING INTERVALS
   0 3 TOP SOIL
   3 9 CLAY
   9 22 FINE SAND
   22 40 MEDIUM SAND

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 1-23-2024. and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 1-23-2024 under the business name of HARP WELL AND PUMP SERVICE INC. Signature: TODD S. HARP

Mail 1 white copy along with a fee of $5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5554
Visit us at http://www.kdhks.gov/waterwell/index.html

KSA 82a-1212

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