

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                                                                |                                                       |                                         |                                                                                                                                                                                                                                                                                                                                           |                                  |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 1. Location of well:                                                                                                                                                                                                                                                                                           | County<br><b>Sedgwick</b>                             | Fraction<br><b>SE 1/4 NW 1/4 SE 1/4</b> | Section number<br><b>6</b>                                                                                                                                                                                                                                                                                                                | Township number<br><b>T 25 S</b> | Range number<br><b>R 1 E</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                                                                                                                                                                                            | <b>1 N of Bentley</b><br><b>2 1/2 East N in field</b> |                                         |                                                                                                                                                                                                                                                                                                                                           |                                  |                              |
| 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:                                                                                                                                                                                                                                                 |                                                       |                                         | <b>Showalter Estate</b><br><b>716 Main Street</b><br><b>Newton, Kansas 67114</b>                                                                                                                                                                                                                                                          |                                  |                              |
| 4. Locate with "X" in section below:<br>Sketch map:                                                                                                                                                                                                                                                            |                                                       |                                         | 6. Bore hole dia. <b>26</b> in. Completion date <b>7/30/77</b><br>Well depth <b>78</b> ft.                                                                                                                                                                                                                                                |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 7. Cable tool ___ Rotary ___ Driven ___ Dug<br>___ Hollow rod ___ Jetted ___ Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                                                                                                     |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 8. Use: Domestic ___ Public supply ___ Industry ___<br><input checked="" type="checkbox"/> Irrigation ___ Air conditioning ___ Stock ___<br>___ Lawn ___ Oil field water ___ Other ___                                                                                                                                                    |                                  |                              |
| 5. Type and color of material                                                                                                                                                                                                                                                                                  |                                                       |                                         | 9. Casing: Material <b>Transite</b> Above or below<br>Threaded ___ Welded ___ Surface <b>18</b> in.<br>RMP ___ PVC ___ Weight <b>30</b> lbs./ft.<br>Dia. <b>16</b> in. to <b>52</b> ft. depth Wall Thickness: inches or<br>Dia. <b>0</b> in. to <b>52</b> ft. depth Gage No. <b>3/16</b>                                                  |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 10. Screen: Manufacturer's name <b>Johnson</b><br>Type <b>sawed</b> Dia. <b>16</b><br>Slot/gauze <b>3/16</b> Length <b>26</b><br>Set between <b>52</b> ft. and <b>78</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/8-4</b>                                                                                               |                                  |                              |
| From To<br><b>Hard Clay</b> 0 5<br><b>Soft light brown clay</b> 5 10<br><b>Light brown clay, fine sand</b> 10 20<br><b>Med. fine sand, little clay</b> 20 30<br><b>Med. sand</b> 30 35<br><b>Med. coarse sand</b> 35 55<br><b>Med. fine sand, little clay</b> 55 70<br><b>Fine sand, hard green clay</b> 70 75 |                                                       |                                         | 11. Static water level: mo./day/yr.<br><b>18 1/2</b> ft. below land surface Date <b>7/30/77</b>                                                                                                                                                                                                                                           |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 12. Pumping level below land surfaces:<br><b>42</b> ft. after <b>1</b> hrs. pumping <b>600</b> g.p.m.<br><b>54</b> ft. after <b>2</b> hrs. pumping <b>900</b> g.p.m.<br>Estimated maximum yield <b>1000</b> g.p.m.                                                                                                                        |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 13. Water sample submitted: mo./day/yr.<br>Yes ___ No <input checked="" type="checkbox"/> Date ___                                                                                                                                                                                                                                        |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 14. Well head completion: <b>8</b> Inches above grade<br>Pitless adapter ___                                                                                                                                                                                                                                                              |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 15. Well grouted? <b>yes</b><br>With: Neat cement ___ Bentonite <input checked="" type="checkbox"/> Concrete ___<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                             |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 16. Nearest source of possible contamination:<br>ft. Direction Type<br>Well disinfected upon completion? Yes ___ No <input checked="" type="checkbox"/>                                                                                                                                                                                   |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 17. Pump: Not installed<br>Manufacturer's name <b>Western Land Roller</b><br>Model number <b>Stage 12 MC 80</b> Volts ___<br>Length of drop pipe <b>60</b> ft. capacity <b>800</b> g.p.m.<br>Type: Submersible ___ Turbine <input checked="" type="checkbox"/><br>Jet ___ Reciprocating ___<br>Centrifugal ___ Other ___                  |                                  |                              |
|                                                                                                                                                                                                                                                                                                                |                                                       |                                         | 18. Elevation: Topography: Hill ___ Slope <input checked="" type="checkbox"/> Upland ___ Valley ___                                                                                                                                                                                                                                       |                                  |                              |
| 19. Remarks:                                                                                                                                                                                                                                                                                                   |                                                       |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Darling Drilling Co. 189</b><br>Business name License No. <b>121 W. 4th Hutchinson, Kan.</b><br>Address <b>Darling</b><br>Signed <b>Darling</b> Authorized representative |                                  |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WYC-5