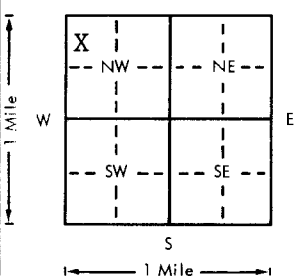


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                       |                                                                                                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 1. Location of well:                                                                                                                                                                                  | County<br><b>SEDGWICK</b>                                                                                                                                          | Fraction<br><b>1/4 NW 1/4 NW 1/4</b> | Section number<br><b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Township number<br><b>T 25 S</b> | Range number<br><b>R 1W E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>2 1/4 miles No. of Valley Center, KS.</b>                                                                                                  |                                                                                                                                                                    |                                      | 3. Owner of well:<br><b>Bill Grattan</b><br>R.R. or street:<br><b>5400 W. 85th No.</b><br>City, state, zip code:<br><b>Valley Center, KS.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                 |
| 4. Locate with "X" in section below:<br>                                                                             |                                                                                                                                                                    |                                      | Sketch map:<br><b>6. Bore hole dia. 30 in. Completion date 4-16-79</b><br><b>Well depth 57 ft.</b><br><b>7. Cable tool Rotary Driven X Dug</b><br><b>Hollow rod Jetted Bored Reverse rotary</b><br><b>8. Use: Domestic Public supply Industry</b><br><b>X Irrigation Air conditioning Stock</b><br><b>Lawn Oil field water Other</b><br><b>9. Casing: Material Transite Height: Above or below 12 ft.</b><br><b>See #10 Below</b><br><b>Threaded Welded Surface 12 in.</b><br><b>RMP PVC Weight 37 lbs./ft.</b><br><b>Dia. 16 in. to 57 ft. depth Wall Thickness: inches or 3/4"</b><br><b>Dia. in. to ft. depth gage No. 3/4"</b> |                                  |                                 |
| 5. Type and color of material                                                                                                                                                                         |                                                                                                                                                                    |                                      | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | To                               |                                 |
| Topsoil                                                                                                                                                                                               |                                                                                                                                                                    |                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                |                                 |
| Clay                                                                                                                                                                                                  |                                                                                                                                                                    |                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10                               |                                 |
| Fine to Coarse Sand and Fine Gravel                                                                                                                                                                   |                                                                                                                                                                    |                                      | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                               |                                 |
| Medium Coarse Sand and Gravel                                                                                                                                                                         |                                                                                                                                                                    |                                      | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 57                               |                                 |
| 11. Static water level:<br><b>15 1/2 ft. below land surface Date 4-16-79</b>                                                                                                                          |                                                                                                                                                                    |                                      | 12. Pumping level below land surfaces:<br>ft. after hrs. pumping g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield g.p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |
| 13. Water sample submitted:<br><b>X Yes No Date</b>                                                                                                                                                   |                                                                                                                                                                    |                                      | 14. Well head completion:<br>Pitless adapter 12 Inches <b>Capped</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                 |
| 15. Well grouted? <b>yes 1-2 Fine Sand Mix</b><br>With: Neat cement Bentonite <b>X Concrete</b><br>Depth: From 0 ft. to 10 ft.                                                                        |                                                                                                                                                                    |                                      | 16. Nearest source of possible contamination: <b>NONE</b><br>ft. Direction Type<br>Well disinfected upon completion? <b>X Yes No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                 |
| 17. Pump: <b>X Not installed</b><br>Manufacturer's name<br>Model number HP Volts<br>Length of drop pipe ft. capacity g.p.m.<br>Type:<br>Submersible Turbine<br>Jet Reciprocating<br>Centrifugal Other |                                                                                                                                                                    |                                      | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump 236</b><br>Business name License No.<br>Address <b>Wichita, Kans.</b><br>Signed <b>M. Arnold</b> Date <b>5-5-79</b><br>Authorized representative                                                                                                                                                                                                                                                                                              |                                  |                                 |
| 18. Elevation:<br><br>Topography:<br>Hill<br>Slope<br>Upland<br>Valley                                                                                                                                | 19. Remarks:<br><b>Flat Count</b><br><b>No Apparent Source for Contamination</b><br><b>From #9 Above- Banded But Joint</b><br><b>Customer to furnish own pump.</b> |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5