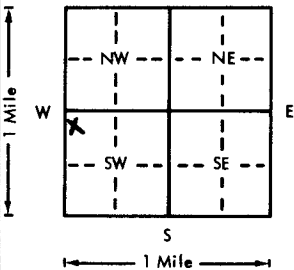


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgewick</u>	Fraction: <u>NW 1/4 NW 1/4 SW 1/4</u>	Section number: <u>24</u>	Township number: <u>T 25 S R 1 E W</u>	Range number: <u>1</u>
2. Distance and direction from nearest town or city: <u>1 1/2 mi N. of Valley Center</u>		3. Owner of well: <u>Dwayne Williams</u>		R.R. or street: <u>9638 W. West Street</u>		
Street address of well location if in city: <u>on West St.</u>		City, state, zip code: <u>Valley Center, Kans.</u>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>10-7-75</u>		
				Well depth <u>46</u> ft.		
5. Type and color of material		From	To	7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
<u>Top soil</u>		<u>0</u>	<u>2</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Clay</u>		<u>2</u>	<u>13</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
<u>Medium Sand</u>		<u>13</u>	<u>46</u>	☐ Irrigation ☐ Air conditioning ☐ Stock		
				☐ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <u>Steel</u> Height <u>12</u> ft. Above or below		
				Threaded ☐ Welded ☐ Surface <u>12</u> in.		
				RMP ☒ PVC ☐ Weight <u>1200</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth gage No. <u>1200</u>		
				10. Screen: Manufacturer's name <u>Plastic</u>		
				Type <u>Slotted</u> Dia. <u>5</u> in.		
				Slot gauge <u>4.50</u> Length <u>10</u> ft.		
				Set between <u>36</u> ft. and <u>46</u> ft.		
				Gravel pack <u>yes</u> size range of material <u>1/4-1/8</u> in.		
				11. Static water level: <u>15</u> ft. below land surface Date <u>10-7-75</u>		
				12. Pumping level below land surfaces:		
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr.		
				Yes ☐ No ☐ Date <u> </u>		
				14. Well head completion:		
				☒ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u>		
				With: ☐ Neat cement ☐ Bentonite ☒ Concrete		
				Depth: From <u>40</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination:		
				ft. <u>60</u> Direction <u>NE</u> Type <u>Septic Tank</u>		
				Well disinfected upon completion? ☒ Yes ☐ No		
				17. Pump: <u>Not installed</u>		
				Manufacturer's name <u>W. Rite</u>		
				Model number <u>LP602</u> HP <u>3/4</u> Volts <u>230</u>		
				Length of drop pipe <u>35</u> ft. capacity <u>20</u> g.p.m.		
				Type:		
				☒ Submersible ☐ Turbine		
				☐ Jet ☐ Reciprocating		
				☐ Centrifugal ☐ Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report		
☒ Hill				is true to the best of my knowledge and belief.		
☒ Slope				<u>Sharp Well Pump 230</u>		
☐ Upland				Business name <u>Wichita, Kans.</u> License No. <u> </u>		
☐ Valley				Address <u> </u> Date <u>10-9-75</u>		
				Signed <u>M. Arnold</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5