

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: SEDGWICK		SW 1/4 SE 1/4 SW 1/4		24		T 25 S		R 1 W 4/W			
Distance and direction from nearest town or city street address of well if located within city?											
3410 W. 93rd St. N., Valley Center, Ks.											
2 WATER WELL OWNER:		Dave Roper									
RR#, St. Address, Box # :		3410 W. 93rd St. N.									
City, State, ZIP Code :		Valley Center, Ks.									
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 50 ft. ELEVATION:									
1 Mile		Depth(s) Groundwater Encountered 1. 17 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 4/15/81									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 11 in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well											
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>X</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded											
Blank casing diameter .5 in. to 30 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 203											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Same											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SDR-26											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 14 ft. to 50 ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 40" to 14 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? West How many feet? 55											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
0		3		Topsoil							
3		16		Brown Clay							
16		25		Fine Sand mixed with Clay							
25		50		Coarse Sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/15/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 6-18-81 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

T

R

EW

SEC.

24

SW 1/4 SE 1/4 SW 1/4