

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 NE 1/4 NE 1/4</u>		Section number <u>24</u>		Township number <u>T 25 S</u>		Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>101st & Meridian S.W. corner</u>				3. Owner of well: <u>Ray Hall</u> R.R. or street: <u>Box 148</u> City, state, zip code: <u>Wichita, Kansas</u>					
4. Locate with "X" in section below: N W E S 1 Mile				6. Bore hole dia. <u>11</u> in. Completion date <u>2-24-76</u> Well depth <u>80</u> ft. 7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary 8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other 9. Casing: Material <u>Steel</u> Height: <u>above</u> or below Threaded <u>Welded</u> Surface <u>12</u> in. RMP ☒ PVC <u>96</u> Weight <u>12</u> lbs./ft. Dia <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>80</u> ft. depth gage No. <u>200</u>					
5. Type and color of material				From		To		10. Screen: Manufacturer's name <u>Shaw-Walker Plastic</u> Type <u>slotted</u> Dia. <u>5"</u> Slot gauge <u>.06</u> Length <u>50'</u> Set between <u>30</u> ft. and <u>80</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>	
<u>Topsoil</u>				<u>0</u>		<u>7</u>		11. Static water level: <u>20</u> ft. below land surface Date <u>2-24-76</u>	
<u>Brown clay</u>				<u>7</u>		<u>24</u>		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
<u>medium sand with clay balls</u>				<u>24</u>		<u>32</u>		13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
<u>Blue shale</u>				<u>32</u>		<u>80</u>		14. Well head completion: <u>capped</u> ____ Pitless adapter <u>12</u> inches above grade	
								15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.	
								16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No	
								17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
(Use a second sheet if needed)									
18. Elevation: Topography: ____ Hill ☒ Slope ____ Upland ____ Valley		19. Remarks: <u>Septic tank was not in when well was drilled.</u> <u>no apparent source for contamination</u>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Narph Wells & Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>2-26-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5