1233 Well #8

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ NE ¼ SW ¼ | Section Number: 25 | Township Number: T 25 S | Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approximately ½ mile west of Valley Center

2 WATER WELL OWNER: Valley Center, City of
RR#, St. Address, Box # : 116 S. Park St.
City, State, ZIP Code : P.O. Box 188 Valley Center, KS 67147

Board of Agriculture, Division of Water Resources
Application Number: SG13D1 Vested Right

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N — NW | NE — W | X | E — SW | SE — S — 1 Mile

4 DEPTH OF COMPLETED WELL 57.5 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.

WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 4-4-92

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield unknown gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 44 in. to 56 ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply; 8 Air conditioning; 11 Injection well; 1 Domestic; 3 Feedlot; 6 Oil field water supply; 9 Dewatering; 12 Other (Specify below); 2 Irrigation; 4 Industrial; 7 Lawn and garden only; 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes x No ; If yes, mo/day/yr sample was submitted by Ground Water Associates, Inc. Water Well Disinfected? Yes x No

5 TYPE OF BLANK CASING USED: 1 Steel; 2 PVC; 3 RMP (SR); 4 ABS; 5 Wrought iron; 6 Asbestos-Cement; 7 Fiberglass; 8 Concrete tile; 9 Other (specify below)

CASING JOINTS: Glued ..... Clamped ..... Welded x Threaded

Blank casing diameter 12 3/4 in. to 36 ft., Dia 12 3/4 in. to 56 ft., Dia ..... in. to ..... ft.

Casing height above land surface 18 in., weight 49.56 lbs./ft. Wall thickness or gauge No. .375

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel; 2 Brass; 3 Stainless steel; 4 Galvanized steel; 5 Fiberglass; 6 Concrete tile; 7 PVC; 8 RMP (SR); 9 ABS; 10 Asbestos-cement; 11 Other (specify); 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot; 2 Louvered shutter; 3 Mill slot; 4 Key punched; 5 Gauzed wrapped; 6 Wire wrapped; 7 Torch cut; 8 Saw cut; 9 Drilled holes; 10 Other (specify); 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 36 ft. to 53 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 20 ft. to 56 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement; 2 Cement grout; 3 Bentonite; 4 Other

Grout Intervals: From 0 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:
1 Septic tank; 2 Sewer lines; 3 Watertight sewer lines; 4 Lateral lines; 5 Cess pool; 6 Seepage pit; 7 Pit privy; 8 Sewage lagoon; 9 Feedyard; 10 Livestock pens; 11 Fuel storage; 12 Fertilizer storage; 13 Insecticide storage; 14 Abandoned water well; 15 Oil well/Gas well; 16 Other (specify below) None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, black			
4	13	Clay, brown			
13	14	Clay with gravel			
14	18	Clay, brown			
18	20	Clay, gray, sandy			
20	35	Sand and gravel, fine			
35	50	Sand and gravel, fine, medium			
50	52.5	Sand and gravel, fine			
52.5	56	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-4-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6-22-92 under the business name of Clarke Well & Equipment, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼