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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Fraction                                                                                                                                                                                                                                             | Section Number | Township Number | Range Number     |
| County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | <b>NW 1/4 NE 1/4 SE 1/4</b>                                                                                                                                                                                                                          | <b>25</b>      | <b>T 25 S</b>   | <b>R 1 W E/W</b> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| #9 Ora Ct. Valley Center, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| 2 WATER WELL OWNER: Wayne Clark                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                    |                |                 |                  |
| RR#, St. Address, Box # : #9 Ora Ct.                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Application Number:                                                                                                                                                                                                                                  |                |                 |                  |
| City, State, ZIP Code : Valley Center, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 4 DEPTH OF COMPLETED WELL... 40 ft. ELEVATION:                                                                                                                                                                                                       |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Depth(s) Groundwater Encountered 1... 18 ft. 2... ft. 3... ft.                                                                                                                                                                                       |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | WELL'S STATIC WATER LEVEL ... 18 ft. below land surface measured on mo/day/yr 8-24-85                                                                                                                                                                |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Pump test data: Well water was ... ft. after ... hours pumping ... gpm                                                                                                                                                                               |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm                                                                                                                                                                           |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Bore Hole Diameter ... 11 in. to ... ft., and ... in. to ... ft.                                                                                                                                                                                     |                |                 |                  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well |                |                 |                  |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No..X.....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                    |    | Water Well Disinfected? Yes XX No                                                                                                                                                                                                                    |                |                 |                  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | CASING JOINTS: Glued XX Clamped                                                                                                                                                                                                                      |                |                 |                  |
| 1 Steel    3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Welded                                                                                                                                                                                                                                               |                |                 |                  |
| 2 PVC    4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Threaded                                                                                                                                                                                                                                             |                |                 |                  |
| Blank casing diameter ... 5 in. to ... 20 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.                                                                                                                                                                                                                                                                                                                                                                                |    | Cer-Mac styrene SDR-26                                                                                                                                                                                                                               |                |                 |                  |
| Casing height above land surface ... 12 in., weight ... 1.59 lbs./ft. Wall thickness or gauge No. ... 203                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 7 PVC    10 Asbestos-cement                                                                                                                                                                                                                          |                |                 |                  |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) ...                                                                                                                                                                                                                                                                                                                                                                                         |    | 12 None used (open hole)                                                                                                                                                                                                                             |                |                 |                  |
| 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 5 Gauzed wrapped    8 Saw cut    11 None (open hole)                                                                                                                                                                                                 |                |                 |                  |
| 1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                        |    | 10 Other (specify) ...                                                                                                                                                                                                                               |                |                 |                  |
| 2 Louvered shutter    4 Key punched    7 Torch cut                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| SCREEN-PERFORATED INTERVALS: From ... 20 ft. to ... 40 ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| GRAVEL PACK INTERVALS: From ... 14 ft. to ... 40 ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| Grout Intervals: From ... 4 ft. to ... 14 ft., From ... ft. to ... ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 10 Livestock pens    14 Abandoned water well                                                                                                                                                                                                         |                |                 |                  |
| 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                   |    | 12 Fertilizer storage    16 Other (specify below)                                                                                                                                                                                                    |                |                 |                  |
| 2 Sewer lines    5 Cess pool    8 Sewage lagoon    13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| 3 Watertight sewer lines    6 Seepage pit    9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                      |    | How many feet? 66'                                                                                                                                                                                                                                   |                |                 |                  |
| Direction from well? South East                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                       | FROM           | TO              | LITHOLOGIC LOG   |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3  | Topsoil                                                                                                                                                                                                                                              |                |                 |                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16 | Clay                                                                                                                                                                                                                                                 |                |                 |                  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37 | Fine Sand                                                                                                                                                                                                                                            |                |                 |                  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40 | Gray Shale                                                                                                                                                                                                                                           |                |                 |                  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 8-24-85 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 236 ... This Water Well Record was completed on (mo/day/yr) ... 2-20-85 ... under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold |    |                                                                                                                                                                                                                                                      |                |                 |                  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                         |    |                                                                                                                                                                                                                                                      |                |                 |                  |

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