

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u>		Fraction <u>1/4 NW 1/4 SW 1/4</u>		Section number <u>27</u>		Township number <u>T 25 S R 1 E W</u>		Range number	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>400 ft. North of 85th St. North</u>				3. Owner of well: <u>George Clark Land Inc., 302 Laura Wichita Kansas</u> R.R. or street: City, state, zip code:					
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: <u>Ridge Road on the East side of the road.</u>		6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>9-3-76</u> Well depth <u>45</u> ft.			
5. Type and color of material				From		To		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
				9. Casing: Material <u>STYRENE</u> Height <u>0</u> or below Threaded <input type="checkbox"/> Welded <u>GL</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____					
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5 1/2</u> Slot gauge <u>.06</u> Length <u>10 ft</u> Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4-1/8"</u>					
				11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>9-3-76</u>					
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____		14. Well head completion: <u>Capped</u> <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		15. Well grouted? <u>YES</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		18. Elevation:		19. Remarks: <u>Septic Tank not installed when the well was drilled. No apparent source for contamination. pump not installed at this time.</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL PUMP 236</u> Business name _____ License No. _____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>9-17-76</u> Authorized representative				21. _____		22. _____		23. _____	

Forward the white, blue and pink copies to the Department of Health and Environment
this time!

Form WWC-5