

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number				
County: SEDGWICK		NW ¼ NW ¼ SW ¼	27 T 25 S	R 1 W EW				
Distance and direction from nearest town or city street address of well if located within city?								
Lot #11		Janis Street		Wichita, Kansas				
2 WATER WELL OWNER:		George Clark RR#, St. Address, Box #: 2551 Greenleaf City, State, ZIP Code: Wichita, Kansas 67226						
		Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION:						
N <table border="1" style="margin:auto; width:150px; height:150px;"><tr><td style="height:50px; vertical-align:middle;">NW</td><td style="height:50px; vertical-align:middle;">NE</td></tr><tr><td style="height:50px; vertical-align:middle;">SW</td><td style="height:50px; vertical-align:middle;">SE</td></tr></table> S 1 Mile W E X		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.		
		NW	NE					
		SW	SE					
		WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 12-15-85						
		Pump test data: Well water was ft. after hours pumping gpm						
Est. Yield gpm: Well water was ft. after hours pumping gpm								
Bore Hole Diameter 11 in. to ft., and in. to ft.								
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
		Was a chemical/bacteriological sample submitted to Department? Yes No XX ; If yes, mo/day/yr sample was submitted						
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded						
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded						
		7 Fiberglass Cer-Mac styrene SDR-26						
Blank casing diameter 5 in. to 25 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203								
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 14 ft. to 40 ft., From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None Apparent								
Direction from well? FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG						
0 3 Topsoil								
3 12 Clay								
12 25 Fine Sand								
25 40 Medium Sand								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1 constructed, (2 reconstructed, or (3 plugged under my jurisdiction and was completed on (mo/day/year) 12-15-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-10-86 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								