

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Sedgwick		NW 1/4 NW 1/4 SW 1/4	27	T 25 S	R 1W E(W)				
Distance and direction from nearest town or city street address of well if located within city? 8928 N. Ross Wichita, Ks. Approx. 85th St. No. & Ridge Road, 1block E. of Ridge Rd, then North.									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # :		Application Number:							
City, State, ZIP Code :									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 17 ft. 2. . ft. 3. . ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 3-17-89							
		Pump test data: Well water was . ft. after . hours pumping . gpm							
Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm									
Bore Hole Diameter 11 in. to . ft., and . in. to . ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes . No X ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped .							
1 Steel 3 RMP (SR)		Welded .							
2 PVC 4 ABS		Threaded .							
Blank casing diameter 5 in. to 20 ft. Dia . in. to . ft. Dia . in. to . ft.		5 Wrought iron 8 Concrete tile							
Casing height above land surface 12 in. weight 1.59 lbs./ft. Wall thickness or gauge No. 203		6 Asbestos-Cement 9 Other (specify below)							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass Cer-Mac styrene SDR-26							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) .							
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .									
SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft. From . ft. to . ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 40 ft. From . ft. to . ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .									
Grout Intervals: From . ft. to 24 ft. From . ft. to . ft. From . ft. to . ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage None Apparent									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	topsoil							
3	17	clay							
17	31	fine sand							
31	40	medium sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-17-89 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 6-7-89									
under the business name of Harp Well and Pump Service, Inc. by (signature) <i>Mary Arnold</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									