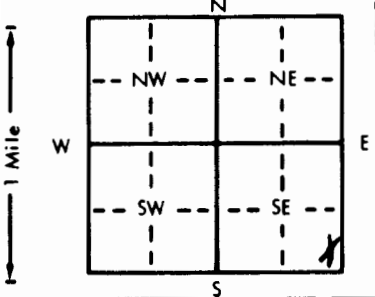


1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction SE 1/4 SE 1/4 SE 1/4	Section Number 31	Township Number T 25 S	Range Number R 1 W <i>EW</i>
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Distance and direction from nearest town or city street address of well if located within city?
2 West of Ridge Road on 77th No., 1/8 to 1/4 No. on the West Side Wichita, Kansas

2 WATER WELL OWNER: **Paul Seiler**
 RR#, St. Address, Box #: **RFD #1**
 City, State, ZIP Code: **Valley Center, Kansas**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... **160** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **12** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL... **12** ft. below land surface measured on **mo/day/yr** **5-30-85**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter... **30** in. to . ft., and . in. to . ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**XX**.; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **/XX/** Clamped **XX**
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass **Transite** Threaded

Blank casing diameter... **16** in. to **120** ft., Dia . in. to . ft., Dia . in. to . ft.
 Casing height above land surface... **12** in., weight **37** lbs./ft. Wall thickness or gauge No. **3/4"**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **Transite**
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped **9 Drilled holes**
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **120** ft. to **160** ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **160** ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From . ft. to . ft., From . ft. to . ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **None Apparent**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Topsoil			
4	8	Sandy Soil			
8	40	Medium Sand			
40	70	Sand and Clay Streaks			
70	102	Clay			
102	145	Sand and Clay Streaks			
145	160	Medium Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-30-85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236**. This Water Well Record was completed on (mo/day/yr) **6-16-85** under the business name of **Harp Well & Pump Service, Inc.** by (signature) *Mary Arnold*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4