

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                    |  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Location of well:                                                                                                                                                                                                               |  | County<br><b>SEDOGWICK</b> | Fraction<br><b>Center 1/4 NW 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                      | Section number<br><b>31</b>                                                                                                                                                                                                                                                                                                                                                               | Township number<br><b>T 25 S R 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | Range number<br><b>1</b> |
| 2. Distance and direction from nearest town or city:<br><b>6mi. WEST</b>                                                                                                                                                           |  |                            | 3. Owner of well: <b>H.B. GOERING</b><br>R.R. or street: <b>R.R. #3</b><br>City, state, zip code: <b>McPherson, KS. 67460</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| 4. Locate with "X" in section below:<br><div style="display: flex; align-items: center;"> <div style="text-align: center;"> </div> <div style="margin-left: 20px;"> <p>Sketch map:</p> <p><b>IRRIGATION WELL</b></p> </div> </div> |  |                            | 6. Bore hole dia. <b>30</b> in. Completion date <b>4-6-79</b><br>Well depth <b>156</b> ft.                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                                                                                                                                                                                    |  |                            | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                                                                                                                                                                                    |  |                            | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                    |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                                                                                                                                                                                    |  |                            | 9. Casing: Material <b>Transite</b> Height: <b>Above</b> or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>32</b> lbs./ft.<br>Dia. <b>16</b> in. to <b>104</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>34</b> |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| 5. Type and color of material                                                                                                                                                                                                      |  |                            | From                                                                                                                                                                                                                                                                                                                                                                                                                      | To                                                                                                                                                                                                                                                                                                                                                                                        | 10. Screen: Manufacturer's name <b>AURORA</b><br>Type <b>Transite</b> Dia. <b>16"</b><br>Slot/gauze <b>1/16</b> Length <b>52'</b><br>Set between <b>104</b> ft. and <b>156</b> ft.<br>ft. and <input type="checkbox"/> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>24</b>                                                                                                                                                                     |                          |
| Sandy top soil                                                                                                                                                                                                                     |  |                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                                                                                                                                                                                                                                                                                                                                                                         | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>10</b> ft. below land surface Date <b>4/6/79</b>                                                                                                                                                                                                                                                                                                                                                                 |                          |
| Med. coarse to coarse sand                                                                                                                                                                                                         |  |                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                         | 35                                                                                                                                                                                                                                                                                                                                                                                        | 12. Pumping level below land surfaces:<br><b>36</b> ft. after <b>1</b> hrs. pumping <b>1000</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>1000</b> g.p.m.                                                                                                                                                                                                                    |                          |
| Med. sands                                                                                                                                                                                                                         |  |                            | 35                                                                                                                                                                                                                                                                                                                                                                                                                        | 43                                                                                                                                                                                                                                                                                                                                                                                        | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                       |                          |
| Red clay                                                                                                                                                                                                                           |  |                            | 43                                                                                                                                                                                                                                                                                                                                                                                                                        | 47                                                                                                                                                                                                                                                                                                                                                                                        | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| Fine sand                                                                                                                                                                                                                          |  |                            | 47                                                                                                                                                                                                                                                                                                                                                                                                                        | 66                                                                                                                                                                                                                                                                                                                                                                                        | 15. Well grouted? <b>Yes</b> <b>puddle clay</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>100</b> ft.                                                                                                                                                                                                                                                                    |                          |
| Green + brown clay                                                                                                                                                                                                                 |  |                            | 66                                                                                                                                                                                                                                                                                                                                                                                                                        | 85                                                                                                                                                                                                                                                                                                                                                                                        | 16. Nearest source of possible contamination: <b>None</b><br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                 |                          |
| Brown sandy clay                                                                                                                                                                                                                   |  |                            | 85                                                                                                                                                                                                                                                                                                                                                                                                                        | 105                                                                                                                                                                                                                                                                                                                                                                                       | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Western Home Roller</b><br>Model number <b>8m</b> HP <b>40</b> Volts <input type="checkbox"/><br>Length of drop pipe <b>80</b> ft. capacity <b>900</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                          |
| Medium sands                                                                                                                                                                                                                       |  |                            | 105                                                                                                                                                                                                                                                                                                                                                                                                                       | 138                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Green clay                                                                                                                                                                                                                         |  |                            | 138                                                                                                                                                                                                                                                                                                                                                                                                                       | 140                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Fine sand                                                                                                                                                                                                                          |  |                            | 140                                                                                                                                                                                                                                                                                                                                                                                                                       | 144                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Green + brown clay                                                                                                                                                                                                                 |  |                            | 144                                                                                                                                                                                                                                                                                                                                                                                                                       | 148                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Fine to med. eqv. sand                                                                                                                                                                                                             |  |                            | 148                                                                                                                                                                                                                                                                                                                                                                                                                       | 169                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Green shale                                                                                                                                                                                                                        |  |                            | 169                                                                                                                                                                                                                                                                                                                                                                                                                       | 170                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| (Use a second sheet if needed)                                                                                                                                                                                                     |  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| 18. Elevation:                                                                                                                                                                                                                     |  | 19. Remarks:               |                                                                                                                                                                                                                                                                                                                                                                                                                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>PETERSON IRRIGATION 138</b><br>Business name <b>Box 150 Lawrence, KS</b> License No. <input type="checkbox"/><br>Address <b>1111 Peterson</b> Date <b>5-6-79</b><br>Signed <b>Mike Peterson</b> Authorized representative |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                                    |  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |

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Form WWC-5