

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Sedgwick		SE ¼ SE ¼ NE ¼	32	T 25 S	R 1W				
Distance and direction from nearest town or city street address of well if located within city?									
8925 W. 82nd N. Lot 1 Wichita, Ks.									
WATER WELL OWNER:		George Clark							
RR#, St. Address, Box # :		2551 Greenleaf							
City, State, ZIP Code :		Wichita, Ks.							
		Board of Agriculture, Division of Water Resources Application Number:							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION:							
N <table border="1" style="margin: auto; width: 100px; height: 100px;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> S		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 9 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 9 ft. below land surface measured on mo/day/yr 10-27-89							
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 11 . . . in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:				5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> . . . ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No									
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped							
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded							
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded							
		7 Fiberglass Cer-Mac styrene SDR-26							
Blank casing diameter 5 . . . in. to 25 . . . ft., Dia . . . in. to ft., Dia . . . in. to ft.									
Casing height above land surface 12 . . . in., weight 1.59 . . . lbs./ft. Wall thickness or gauge No. . . . 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 25 . . . ft. to 35 . . . ft., From . . . ft. to . . . ft.									
GRAVEL PACK INTERVALS: From 24 . . . ft. to 35 . . . ft., From . . . ft. to . . . ft.									
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 . . . ft. to 24 . . . ft., From . . . ft. to . . . ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Direction from well? South		How many feet? 100							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	topsoil							
3	8	clay							
8	16	fine sand							
16	35	medium sand & coarse							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-89 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. . . . 236 This Water Well Record was completed on (mo/day/yr) . . . 7-8-89 . . .									
under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Priddy									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									