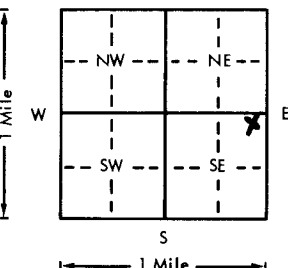


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County<br><b>Sedgwick</b>                                                                                                                         |  | Fraction<br><b>1/4 NE 1/4 SE 1/4</b>                                                                                    | Section number<br><b>35</b>                                                                                                                 | Township number<br><b>25</b>                                                                                                                                                                                                                                                                                                            | Range number<br><b>1W E/W</b>                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <b>8101 Buena Vista Valley Center, Kansas</b> |  |                                                                                                                         | 3. Owner of well:<br>R.R. or street: <b>Harold Warner Construction</b><br>City, state, zip code: <b>426 S. Meridian, Valley Center, Ks.</b> |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. Locate with "X" in section below:<br>                          |  |                                                                                                                         | Sketch map:                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. Type and color of material                                                                                                                     |  |                                                                                                                         | From                                                                                                                                        | To                                                                                                                                                                                                                                                                                                                                      | 6. Bore hole dia. <u>11</u> in. Completion date <u>8-25-77</u><br>Well depth <u>30</u> ft.                                                                                                                                                                                                                                                                                                                                           |
| <b>Topsoil</b>                                                                                                                                    |  |                                                                                                                         | <b>0</b>                                                                                                                                    | <b>3</b>                                                                                                                                                                                                                                                                                                                                | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                              |
| <b>Clay</b>                                                                                                                                       |  |                                                                                                                         | <b>3</b>                                                                                                                                    | <b>11</b>                                                                                                                                                                                                                                                                                                                               | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                               |
| <b>Fine Sand</b>                                                                                                                                  |  |                                                                                                                         | <b>11</b>                                                                                                                                   | <b>16</b>                                                                                                                                                                                                                                                                                                                               | 9. Casing: Material <u>styrene</u> Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>30</u> ft. depth Wall thickness: inches or<br>Dia. <u>5</u> in. to <u>30</u> ft. depth gage No. <u>200</u>                                      |
| <b>Medium Sand</b>                                                                                                                                |  |                                                                                                                         | <b>16</b>                                                                                                                                   | <b>30</b>                                                                                                                                                                                                                                                                                                                               | 10. Screen: Manufacturer's name<br><u>Sunflower Plastic</u><br>Type <u>styrene</u> Dia. <u>5</u> "<br>Slot/gauge <u>.06</u> Length <u>10</u> '<br>Set between <u>20</u> ft. and <u>30</u> ft.<br>ft. and <u>1/8</u> " ft.<br>Gravel pack? <u>yes</u> Size range of material <u>1/8</u> " - <u>1/4</u> "                                                                                                                              |
|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         | 11. Static water level: <u>15</u> ft. below land surface Date <u>8-25-77</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         | 12. Pumping level below land surfaces:<br>ft. after hrs. pumping g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield g.p.m.                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         | 13. Water sample submitted: mo./day/yr.<br>Yes No Date                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         | 15. Well grouted? <u>yes</u> <u>1-2</u> fine Sand mix<br>With: Neat cement Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>40</u> " ft. to <u>14</u> "                                                                                                                                                                                                                                                      |
|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         | 16. Nearest source of possible contamination:<br>ft. Direction Type NONE<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes No                                                                                                                                                                                                                                                                             |
|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         | 17. Pump: Not installed<br>Manufacturer's name <u>Sta-Rite</u><br>Model number <u>20P4E02</u> HP <u>1</u> Volts <u>230</u><br>Length of drop pipe <u>25</u> ft. capacity <u>25</u> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| (Use a second sheet if needed)                                                                                                                    |  |                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 18. Elevation:<br><b>Flat Ground</b>                                                                                                              |  | 19. Remarks:<br><b>No apparent source for contamination.<br/>Septic system not installed when the well was drilled.</b> |                                                                                                                                             | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump 236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Arnold</b> date <b>8-27-77</b><br>Authorized representative |                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5