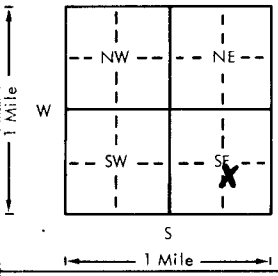


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well: County <u>Sedgewick</u> Fraction <u>NW 1/4 SE 1/4 SE 1/4</u> Section number <u>35</u> Township number <u>T 25 S R 1 E</u> Range number <u>1</u>                                                                                                                                                                                                                                                    |                                                                                                                                         |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: <u>4215 Palos Verde Valley Center Ks</u>                                                                                                                                                                                                                                                                               |                                                                                                                                         |
| 3. Owner of well: <u>Robt. Meyer Const.</u> R.R. or street: <u>1730 E. Leedy</u> City, state, zip code: <u>Garden Plain Ks 67050</u>                                                                                                                                                                                                                                                                                    |                                                                                                                                         |
| 4. Locote with "X" in section below: Sketch map:                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | From To                                                                                                                                 |
| <u>Topsoil</u>                                                                                                                                                                                                                                                                                                                                                                                                          | <u>0 2</u>                                                                                                                              |
| <u>Red clay</u>                                                                                                                                                                                                                                                                                                                                                                                                         | <u>2 12</u>                                                                                                                             |
| <u>med SAND.</u>                                                                                                                                                                                                                                                                                                                                                                                                        | <u>12 22</u>                                                                                                                            |
| <u>red clay.</u>                                                                                                                                                                                                                                                                                                                                                                                                        | <u>22 23</u>                                                                                                                            |
| <u>COURSE GRAVEL</u>                                                                                                                                                                                                                                                                                                                                                                                                    | <u>23 35</u>                                                                                                                            |
| <u>C/94.</u>                                                                                                                                                                                                                                                                                                                                                                                                            | <u>35</u>                                                                                                                               |
| 6. Bore hole dia. <u>4</u> in. Completion date <u>5/16/78</u><br>Well depth <u>35</u> ft.                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |
| 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                            |                                                                                                                                         |
| 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                  |                                                                                                                                         |
| 9. Casing: Material <u>Steel</u> Height <u>0/2</u> Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>1/2</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.50</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>35</u> ft. depth Wall thickness: inches or<br>Dia. <u>5</u> in. to <u>35</u> ft. depth gage No. <u>1200</u>     |                                                                                                                                         |
| 10. Screen: Manufacturer's name <u>Sinflower</u><br>Type <u>200</u> Dia. <u>5 1/4</u><br>Slot gauze <u>1/16</u> Length <u>5 ft</u><br>Set between <u>30</u> ft. and <u>35</u> ft.<br>ft. and <u>35</u> ft.<br>Gravel pack? <u>yes</u> Size range of material <u>3/8</u>                                                                                                                                                 |                                                                                                                                         |
| 11. Static water level: <u>14</u> ft. below land surface Date <u>5/16/78</u>                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
| 12. Pumping level below land surfaces: <u>15</u> ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m.<br><u>15</u> ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m.<br>Estimated maximum yield <u>50</u> g.p.m.                                                                                                                                                                                                         |                                                                                                                                         |
| 13. Water sample submitted: <u>yes</u> mo./day/yr. Date <u>5/16/78</u>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |
| 14. Well head completion: <u>1/2</u> inches above grade<br><input type="checkbox"/> Pitless adapter                                                                                                                                                                                                                                                                                                                     |                                                                                                                                         |
| 15. Well grouted? <u>yes</u><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                                                                                                                 |                                                                                                                                         |
| 16. Nearest source of possible contamination: <u>100' ASH Septic</u><br>ft. Direction <u>ASH</u> Type <u>Septic</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                            |                                                                                                                                         |
| 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                                                                                                                         |
| (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
| 18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley                                                                                                                                                                                                                                                      | 19. Remarks: <u>Customer to furnish 4'x4'x4" slab around casing at grade</u><br><u>Per State Regulations</u><br><u>Signed Bob Meyer</u> |
| 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br>Business name <u>Wagner's Drilling</u> License No. <u>318</u><br>Address <u>Garden Plain Ks</u><br>Signed <u>Bob Meyer</u> Date <u>5/16/78</u><br>Authorized representative                                                                                   |                                                                                                                                         |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5