

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick.</u> Fraction <u>NW 1/4 SW 1/4 NE 1/4</u> Section number <u>36</u> Township number <u>T 25 S</u> Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>417 So. West Valley Cnt. Ks.</u>	
3. Owner of well: <u>Gene Sharp</u> R.R. or street: <u>461 Putter</u> City, state, zip code: <u>Wichita KS 67212</u>	
4. Locate with "X" in section below: Sketch map: <u>house well</u> , <u>Shop well (garden)</u> , <u>garage</u> , <u>house well</u>	
5. Type and color of material	
6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>4/20/78</u>	
7. Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary <u> </u>	
8. Use: <u>X</u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> <u> </u> Irrigation <u>X</u> Air conditioning <u> </u> Stock <u> </u> <u> </u> Lawn <u> </u> Oil field water <u> </u> Other <u> </u>	
9. Casing: Material <u>Steel</u> Above or below <u> </u> Threaded <u> </u> Welded <u>X</u> Surface <u> </u> in. <u>12</u> RMP <u>X</u> PVC <u> </u> Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or <u> </u> Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>1200</u>	
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Dia. <u>5</u> in. Slot gauge <u>1/16</u> Length <u>8 1/2</u> ft. Set between <u>38</u> ft. and <u>0 1/2</u> ft. Gravel pack? <u>Yes</u> size range of material <u>3/8</u>	
11. Static water level: <u>17</u> ft. below land surface Date <u>4/20/78</u>	
12. Pumping level below land surfaces: <u>18</u> ft. after <u>12</u> hrs. pumping <u>20</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>80</u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u>X</u> No Date <u> </u>	
14. Well head completion: <u>12</u> inches above grade	
15. Well grouted? <u>Yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete <u> </u> Depth: From <u>2</u> ft. to <u>12</u> ft.	
16. Nearest source of possible contamination: <u>city sewer</u> ft. <u>350</u> Direction <u>SE</u> Type <u> </u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No	
17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> <u> </u> Jet <u> </u> Reciprocating <u> </u> <u> </u> Centrifugal <u> </u> Other <u> </u>	
(Use a second sheet if needed)	
18. Elevation:	19. Remarks:
Topography: <u> </u> Hill <u> </u> Slope <u>X</u> Upland <u> </u> Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wminger Dullin</u> 318 Business name <u> </u> License No. <u> </u> Address <u> </u> Signed <u> </u> Date <u>4/20/78</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5