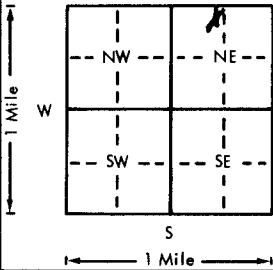


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well: County <u>Sedgwick</u> Fraction <u>SE NE 1/4 NW 1/4 NE 1/4</u> Section number <u>36</u> Township number <u>25</u> Range number <u>1</u> <u>EW</u>                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. Distance and direction from nearest town or city: <u>511 Albert</u><br>Street address of well location if in city: <u>Valley Center, KS</u>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. Owner of well: <u>Jim Compton</u><br>R.R. or street: <u>511 Albert</u><br>City, state, zip code: <u>Valley Center, Kans.</u>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                       |
| 4. Locate with "X" in section below: Sketch map:<br>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                       |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                       |
| 6. Bore hole dia. <u>4.5</u> in. Completion date <u>3-23-76</u><br>Well depth <u>45</u> ft.                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                       |
| 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       |
| 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |
| 9. Casing: Material <u>STYRENE</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>90</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>90</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>1200</u> |                                                                                                                                                                                                                                                                                                                                                                                       |
| 10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u><br>Type <u>STYRENE</u> Dia. <u>5"</u><br>Slot gauge <u>106</u> Length <u>28</u><br>Set between <u>35</u> ft. and <u>45</u> ft.<br>Gravel pack <u>YES</u> Size range of material <u>14-18"</u>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |
| 11. Static water level: <u>16</u> ft. below land surface Date <u>3-23-76</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                       |
| 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                       |
| 13. Water sample submitted: ____ mo./day/yr.<br>____ Yes ____ No Date ____                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                       |
| 14. Well head completion: <u>12</u> <u>Capped</u><br>____ Pitless adapter ____ Inches above grade                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       |
| 15. Well grouted? <u>YES</u><br>With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>40</u> ft. to <u>14</u> ft.                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                       |
| 16. Nearest source of possible contamination: <u>City</u><br>ft. <u>55</u> Direction <u>West</u> Type <u>Street</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                       |
| 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type: ____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                       |
| (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                       |
| 18. Elevation:<br><br>Topography:<br>____ Hill<br>____ Slope<br>____ Upland<br>____ Valley                                                                                                                                                                                                                                                                                                               | 19. Remarks: <u>Flat Ground</u><br><br>20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>HAIRP WELL + Pump</u> <u>236</u><br>Business name License No.<br>Address <u>WICHITA, KANSAS</u><br>Signed <u>M. Arnold</u> Date <u>4-21-76</u><br>Authorized representative |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5