

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>1/4 NW 1/4 Sec 36</u>	Section number: <u>36</u>	Township number: <u>T 25 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Clint Benellett</u>				
Street address of well location if in city: <u>3800 Rio Grande</u>		R.R. or street: <u>3245 West 47th St.</u>				
		City, state, zip code: <u>Wichita, Kansas</u>				
4. Locate with "X" in section below:		Sketch map: <u>Kansas</u>		6. Bore hole dia. <u>11</u> in. Completion date <u>4-30-76</u>		
				Well depth <u>30</u> ft.		
				7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary ☐		
				8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ ☐ Lawn ☐ Oil field water ☐ Other ☐		
				9. Casing: Material <u>Steel</u> Weight: <u>12</u> lbs./ft. Above or below surface <u>12</u> in. Threaded ☒ Welded ☐ RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or <u>1/2</u> in. to <u>30</u> ft. depth gage No. <u>200</u>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Sunflower Plastic</u>		
<u>Topsoil</u>		<u>0</u>	<u>7</u>	Type <u>Styrene</u> Dia. <u>5"</u>		
<u>Brown Clay</u>		<u>7</u>	<u>16</u>	Slot gauge <u>0.06</u> Length <u>5'</u>		
<u>Fine Sand</u>		<u>16</u>	<u>22</u>	Set between <u>25</u> ft. and <u>30</u> ft.		
<u>Medium Sand</u>		<u>22</u>	<u>30</u>	Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>		
				11. Static water level: <u>16</u> ft. below land surface Date <u>4-30-76</u>		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
				14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <u>Neat cement</u> ☒ Bentonite ☐ Concrete ☐ Depth: From <u>40'</u> to <u>14'</u> ft.		
				16. Nearest source of possible contamination: <u>none</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No ____		
				17. Pump: <u>Not installed</u> Manufacturer's name <u>Sta-Rite</u> Model number <u>HP 3/4</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>25</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ ☐ Jet ☐ Reciprocating ☐ ☐ Centrifugal ☐ Other ☐		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley		<u>No apparent source for contamination.</u> <u>Septic Tank was not installed when well was drilled.</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Thompson & Pump</u> <u>236</u> Business name <u>Wichita</u> License No. <u>1/4 NW 1/4 Sec 36</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>7-31-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5