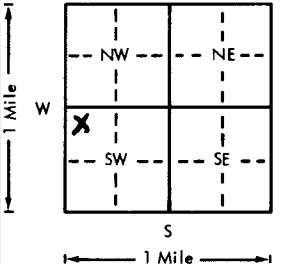


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>1/4 NW 1/4 SW 1/4</u> Section number <u>36</u> Township number <u>T 25 S</u> Range number <u>R 1 E</u>																
2. Distance and direction from nearest town or city: <u>3000 ft. Grande Circle</u> 3. Owner of well: <u>Clint Benellett Const.</u>																
Street address of well location if in city: <u>3245 West 47th St.</u> R.R. or street: <u>Wichita, Kansas</u> City, state, zip code: <u>Wichita, Kansas</u>																
4. Locate with "X" in section below: Sketch map: <u>Valley Center, Ks.</u>																
																
5. Type and color of material																
<table border="1"><thead><tr><th>Type and color of material</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>Topsoil</u></td><td><u>0</u></td><td><u>3</u></td></tr><tr><td><u>Brown clay</u></td><td><u>3</u></td><td><u>15</u></td></tr><tr><td><u>Fine sand</u></td><td><u>15</u></td><td><u>20</u></td></tr><tr><td><u>Medium sand</u></td><td><u>20</u></td><td><u>30</u></td></tr></tbody></table>		Type and color of material	From	To	<u>Topsoil</u>	<u>0</u>	<u>3</u>	<u>Brown clay</u>	<u>3</u>	<u>15</u>	<u>Fine sand</u>	<u>15</u>	<u>20</u>	<u>Medium sand</u>	<u>20</u>	<u>30</u>
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6. Bore hole dia. <u>30</u> in. Completion date <u>5-12-76</u>																
Well depth <u>30</u> ft.																
7. Cable tool ☒ Rotary ☐ Driven ☐ Dug																
☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																
8. Use: ☒ Domestic ☐ Public supply ☐ Industry																
☐ Irrigation ☐ Air conditioning ☐ Stock																
☐ Lawn ☐ Oil field water ☐ Other																
9. Casing: Material <u>STYRENE</u> Height: <u>above</u> or below																
Threaded ☐ Welded ☒ Surface <u>12</u> in.																
RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft.																
Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or																
Dia. <u>5</u> in. to <u>30</u> ft. depth gauge No. <u>1200</u>																
10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>																
Type <u>STYRENE</u> Dia. <u>5</u> in.																
Slot gauge <u>100</u> Length <u>5</u> ft.																
Set between <u>25</u> ft. and <u>30</u> ft.																
Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/2</u> in.																
11. Static water level: <u>15</u> ft. below land surface Date <u>5-12-76</u>																
12. Pumping level below land surfaces:																
<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.																
<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.																
Estimated maximum yield <u> </u> g.p.m.																
13. Water sample submitted: <u> </u> mo./day/yr.																
☐ Yes ☐ No Date <u> </u>																
14. Well head completion: <u>12</u> inches above grade																
☒ Pitless adapter																
15. Well grouted? <u>YES</u>																
With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete																
Depth: From <u>40</u> ft. to <u>14</u> ft.																
16. Nearest source of possible contamination: <u>Septic Tank</u>																
ft. <u>100</u> Direction <u>NE</u> Type <u> </u>																
Well disinfected upon completion? ☒ Yes ☐ No																
17. Pump: <u>Not installed</u>																
Manufacturer's name <u>Sta-Rite</u>																
Model number <u>LP602</u> HP <u>3/4</u> Volts <u>230</u>																
Length of drop pipe <u>25</u> ft. capacity <u>20</u> g.p.m.																
Type: ☒ Submersible ☐ Turbine																
☐ Jet ☐ Reciprocating																
☐ Centrifugal ☐ Other																
18. Elevation: <u> </u>																
19. Remarks: <u>Flat Ground</u>																
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.																
Business name <u>HARP WELL & PUMP</u> License No. <u>236</u>																
Address <u>WICHITA, KANSAS</u>																
Signed <u>M. Arnold</u> Date <u>8-9-76</u>																
Authorized representative																

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5