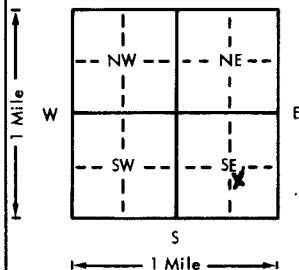


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		Fraction: <u>1/4 SE 1/4 SE 1/4</u>	Section number: <u>36</u>	Township number: <u>T 25 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>530 West Second Valley Center, Ks.</u>		3. Owner of well: <u>Don Watts</u> R.R. or street: <u>530 West Second</u> City, state, zip code: <u>Valley Center, Ks.</u>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 			
5. Type and color of material		From	To	6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>5-12-76</u> Well depth <u>45</u> ft.	
<u>Texas</u>		<u>0</u>	<u>3</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Clay</u>		<u>3</u>	<u>9</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other	
<u>Fine Sand</u>		<u>9</u>	<u>20</u>	9. Casing: Material <u>STYRENE</u> Size <u>12</u> in. Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>1200</u> lbs./ft. Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth gage No. <u>1200</u>	
<u>Medium Sand</u>		<u>20</u>	<u>45</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5 1/2</u> Slot gauge <u>1.06</u> Length <u>20'</u> Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>	
				11. Static water level: <u>17</u> ft. below land surface Date <u>5-12-76</u> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <u>12' capped</u> ____ Pitless adapter ____ inches above grade	
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>240'</u> to <u>14'</u> ft.	
				16. Nearest source of possible contamination: <u>50'</u> ft. Direction <u>East</u> Type <u>Line</u> Well disinfected upon completion? ☒ Yes ____ No ____	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		(Use a second sheet if needed)			
Topography: ____ Hill ____ Slope ____ Upland ____ Valley		19. Remarks: <u>Flat Ground</u>			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL* Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Signed <u>M. Arnold</u> Date <u>5-31-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5