

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>36</u>	T <u>25</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city?					
<u>3800 Palos Verde</u>					
2 WATER WELL OWNER: <u>Carl Pidding</u>					
RR#, St. Address, Box #: <u>3800 Palos Verde</u>					
City, State, ZIP Code: <u>Valley Center Ks. 67147</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION: <u>36</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>18</u> ft. 3. <u>18</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>9-6-83</u>			
		Pump test data: Well water was <u>18</u> ft. after <u>10</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was <u>18</u> ft. after <u>10</u> hours pumping <u>30</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>36</u> ft., and <u>11</u> in. to <u>36</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted <u>No</u>			
		Water Well Disinfected? Yes <u>No</u> No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped	
4 ABS				Welded	
				Threaded	
Blank casing diameter <u>12</u> in. to <u>12</u> ft., Dia		in. to <u>12</u> ft., Dia		in. to <u>12</u> ft., Dia	
Casing height above land surface <u>10</u> in., weight <u>15</u> lbs./ft.		Wall thickness or gauge No. <u>30R-24</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		8 RMP (SR)		11 Other (specify)	
3 Stainless steel		9 ABS		12 None used (open hole)	
2 Brass		5 Fiberglass		8 Saw cut	
4 Galvanized steel		6 Concrete tile		11 None (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
3 Mill slot		7 Torch cut		10 Other (specify)	
2 Louvered shutter		4 Key punched			
SCREEN-PERFORATED INTERVALS:		From <u>24</u> ft. to <u>36</u> ft.		ft. to <u>36</u> ft.	
		From <u>13</u> ft. to <u>36</u> ft.		ft. to <u>36</u> ft.	
GRAVEL PACK INTERVALS:		From <u>13</u> ft. to <u>36</u> ft.		ft. to <u>36</u> ft.	
		From <u>13</u> ft. to <u>36</u> ft.		ft. to <u>36</u> ft.	
6 GROUT MATERIAL:		1 Neat cement		3 Bentonite	
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft.		2 Cement grout		4 Other	
		3 Bentonite		4 Other	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
4 Lateral lines		12 Fertilizer storage		16 Other (specify below)	
2 Sewer lines		13 Insecticide storage			
5 Cess pool		How many feet? <u>70</u>			
3 Watertight sewer lines					
6 Seepage pit					
Direction from well? <u>North East</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	15	Red Clay			
15	36	medium gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>9-6-83</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>10-6-83</u>					
under the business name of <u>Weninger Drilling</u> by (signature) <u>James Weninger</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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25 R

EW

SEC. 36

NE 1/4

NW 1/4

SW 1/4